

## County Award Nomination Form

Nominee's Name: \_\_\_\_\_ Age\* \_\_\_\_\_ (as of 1/1/20)

Club Name: \_\_\_\_\_

Below are the County Award areas. Please check up to **three (3)** project area(s) in which you are nominating the above 4-Her, then write a corresponding statement on the next page that supports why this 4-Her is deserving of this award. For example, if a 4-Her is nominated in two areas, you will write a support statement for each area. Individuals may be nominated in more than one area; however, they are eligible to receive the county award in **any one project area only once** in their 4-H career.

**\*County Awards are reserved for youth ages 14 and over. The awards will be presented at the Miami County Fair.**

(For a list of previous recipients, please email [woods.372@osu.edu](mailto:woods.372@osu.edu).)

Nominator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

|                                  |                                |                          |
|----------------------------------|--------------------------------|--------------------------|
| 4th H for Health                 | Entomology & Bees              | Personal Development     |
| Achievement                      | Environmental Stewardship      | Pets                     |
| Aerospace                        | Equine Science                 | Photography & Video      |
| Agriculture                      | Family Life                    | Photography Master       |
| Agriculture Master               | Fashion Revue                  | Physical Science         |
| Animal Husbandry                 | Fine Arts                      | Plant Science            |
| Aquaculture                      | Food & Nutrition               | Poultry                  |
| Beef                             | Food Science                   | Public Speaking          |
| Bicycle                          | Forestry                       | Rabbit                   |
| Biological Sciences              | Gardening & Horticulture       | Reporting Media          |
| Cake Decorating                  | Geology                        | Robotics                 |
| Cats                             | Goats                          | Robotics Master          |
| Cavy                             | Healthy Living                 | Rocketry                 |
| Child Care & Development         | Hippology                      | Safety                   |
| Citizenship & Civic Education    | History                        | Scrapbooking             |
| Clothing & Textiles              | Hobbies & Collections          | Sheep                    |
| Communication Arts               | Home Environment               | Shooting Sports          |
| Community Service                | Horse                          | Swine                    |
| Computer Technology              | Industrial Arts                | Technology & Engineering |
| Consumer Education               | Judging                        | Vet Science              |
| Consumer & Family Sciences       | Lamp of Knowledge              | Visual Arts              |
| Cooking                          | Leadership                     | Waterfowl                |
| Cooking Master                   | Livestock Master               | Wildlife & Fisheries     |
| Dairy                            | Llama                          | Wood Science             |
| Demonstration                    | Mentorship                     | Woodworking Master       |
| Dogs                             | Money Management               | Outstanding 4-H Female   |
| Electricity                      | Outdoor Education & Recreation | Outstanding 4-H Male     |
| Engines, Tractors & Field Equip. | Performing Arts                |                          |



**Please return to [woods.372@osu.edu](mailto:woods.372@osu.edu), by Friday, July 24.**

**Project Area Criteria:** Knowledge, skills, and aptitudes gained in given project area; teaching experience (including virtual); and participation in educational activities related to given project area inside and outside 4-H. Please be specific.

**Achievement/Leadership Criteria:** Well-rounded 4-Her who exemplifies the 4-H spirit in knowledge, teaching, service, word, and action. Rather than listing awards won, include specific examples of outstanding achievement or leadership, obstacles overcome, or unusual circumstances successfully conquered.

**Nomination 1 - Support Statement:**

**Nomination 2 - Support Statement:**

**Nomination 3 - Support Statement:**

*Please attach extra pages if necessary!*