

## County Award Nomination Form

Nominee's Name: \_\_\_\_\_ Age\* \_\_\_\_\_ (as of 1/1/21)

Club Name: \_\_\_\_\_

Below are the County Award areas. Please check up to **three (3)** project area(s) in which you are nominating the above 4-Her, then write a corresponding statement on the next page that supports why this 4-Her is deserving of this award. For example, if a 4-Her is nominated in two areas, you will write a support statement for each area. Individuals may be nominated in more than one area; however, they are eligible to receive the county award in **any one project area only once** in their 4-H career.

**\*County Awards are reserved for youth ages 14 and over. The awards will be presented at the Miami County Fair.**

(For a list of previous recipients, please email [woods.372@osu.edu](mailto:woods.372@osu.edu).)

Nominator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Achievement	Environmental Stewardship	Personal Development
Aerospace	Equine Science	Pets
Agriculture	Family Life	Photography & Video
Agriculture Master	Fashion Revue	Photography Master
Animal Husbandry	Fine Arts	Physical Science
Aquaculture	Food & Nutrition	Plant Science
Beef	Food Science	Poultry
Biological Sciences	Forestry	Public Speaking
Cake Decorating	Gardening & Horticulture	Rabbits
Cats	Genealogy	Reporting Media
Cavy	Goats	Robotics
Child Care & Development	Healthy Living	Robotics Master
Citizenship & Civic Education	Herpetology	Rocketry
Clothing & Textiles	Hippology	Safety
Communication Arts	History	Scrapbooking
Community Service	Hobbies & Collections	Sheep
Computer Technology	Home Environment	Shooting Sports
Consumer & Family Sciences	Horse	STEM
Consumer Education	Industrial Arts	Swine
Cooking	Judging	Technology & Engineering
Cooking Master	Lamp of Knowledge	Vet Science
Cultural Engagement	Leadership	Visual Arts
Dairy	Livestock Master	Waterfowl
Demonstration	Llama	Wildlife & Fisheries
Dogs	Mentorship	Wood Science
Electricity	Money Management	Woodworking Master
Engines, Tractors & Field Equip.	Outdoor Education & Recreation	Outstanding 4-H Female
Entomology & Bees	Performing Arts	Outstanding 4-H Male



Please return to [woods.372@osu.edu](mailto:woods.372@osu.edu), by Friday, July 23.

**Project Area Criteria:** Knowledge, skills, and aptitudes gained in given project area; teaching experience (either one-on-one or to club); and participation in educational activities related to given project area inside and outside 4-H. Please be specific.

**Achievement/Leadership Criteria:** Well-rounded 4-Her who exemplifies the 4-H spirit in knowledge, teaching, service, word, and action. Rather than listing awards won, include specific examples of outstanding achievement or leadership, obstacles overcome, or unusual circumstances successfully conquered.

**Nomination 1 - Support Statement:**

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**Nomination 2 - Support Statement:**

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**Nomination 3 - Support Statement:**

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*Please attach extra pages if necessary!*