<table>
<thead>
<tr>
<th>Project # and Name</th>
<th>Targeted Age/Level and Time Commitment</th>
<th>Project Requirements for Completion, Project Judging and Fair</th>
<th>4-H Competitive and Educational Opportunities</th>
</tr>
</thead>
</table>
| 584 Focus on Photography, Level 1 | Age 8 to 10  
May be taken by older 4-H members with no photography experience.  
Minimum of 2 months project work time. | ☑ Complete all tasks as outlined in the project guidelines’ section.  
**TBA Please check the Ohio State Fair Website for updates**  
**Note:** This is a beginner photography project. Members are not allowed to do photochemical developing and printing.  
**Camera Types Permitted:**  
Disposable, 35mm, 110.s, Digital, APS  
**Repeating Project:**  
Should not be repeated. | County Events  
**Project Pride Day**  
Wed., July 13th, 9:00 am - 4:00 pm  
**Miami County Fair**  
4-H Club Booth Set-Up:  
Thurs, Aug. 11th, PRIOR to 5 pm  
**4-H Awards Ceremony:**  
Sat., Aug. 13th, 3:30 pm  
**Ohio State Fair**  
4-H Photography Day  
Please periodically check the website: http://www.ohio4h.org/families/ohio-state-fair/state-fair-non-livestock-4-h-guidebook for updated and detailed information. |
| Focus on Photography, Level 1 | Age 8 to 10  
May be taken by older 4-H members with no photography experience.  
Minimum of 2 months project work time. | ☑ Complete all tasks as outlined in the project guidelines’ section.  
**Miscellaneous Project Judging Requirements:**  
+ Project Book: Bring your completed project book and photo journal to judging.  
+ Camera: Bring the camera(s) you used for this project.  
+ Educational/Photo Exhibit: Create and bring one of the following:  
  A. A single print, any size, mounted at your discretion.  
  B. A collection of prints illustrating a Photo Story consisting of 5 to 10 prints mounted at your discretion.  
  C. A collection of prints illustrating one of the activities completed for the project consisting of 5 to 10 prints mounted at your discretion.  
+ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, photo journal and photo exhibit.  
+ State Fair Selection: One member may be selected. No individual may be selected in more than one photo project. The educational display used at county judging is to be used at the state fair.  
+ State Fair: Bring completed project book, display representing learning experience of the project (all mounted prints must be identified by printing class #, member’s name and county in lower right hand corner on the back of the exhibit). Exhibit will be one of photo exhibits described above. Members may bring other materials to demonstrate their learning experiences from the project year. Photochemical developing and printing may be done by the member, but not required. Members will be judged on photographic knowledge, storytelling ability of the picture, photographic ability, the way the pictures are mounted, and captions (optional).  
**County Fair Exhibit Requirements:**  
+ Fair Exhibit: Bring your photo exhibit to display in your club’s 4-H booth in the Duke-Lundgard Building. |
**PHOTOGRAPHY CONTINUED**

<table>
<thead>
<tr>
<th>Project # and Name</th>
<th>Targeted Age/Level and Time Commitment</th>
<th>Project Requirements for Completion, Project Judging and Fair</th>
<th>4-H Competitive and Educational Opportunities</th>
</tr>
</thead>
</table>
| **585 Controlling the Image, Level 2** | Age 11 to 13  
Minimum of 2 months project work time. | ✦ Complete all tasks as outlined in the project guidelines’ section.  
**Miscellaneous Project Judging Requirements:**  
✦ **Project Book:** Bring your completed project book and photo journal to judging.  
✦ **Camera:** Bring the camera(s) you used for this project.  
✦ **Educational/Photo Exhibit:** Create and bring one of the following:  
  A. A single print, any size, mounted at your discretion. May include exhibiting a Photo Statuette or a Panorama picture.  
  B. A single print illustrating an enlargement which must include an enlargement print, accompanied by the original print, mounted at your discretion.  
  C. A collection of prints illustrating one of the activities completed for the project consisting of 5 to 10 prints mounted at your discretion.  
  D. A single original print illustrating a News Story which shall be an original photo mounted at the discretion of the 4-H member and accompanied by the published article.  
✦ **Project Interview:** Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, photo journal and photo exhibit.  
✦ **State Fair Selection:** One member may be selected. The educational display used at county judging is to be used at the state fair.  
✦ **State Fair:** Bring completed project book, display representing their learning experience of project (all mounted prints must be identified by printing class #, member’s name, and county in lower right hand corner on the back of the exhibit). Exhibit will be one of photo exhibits described above. Members may bring other materials to demonstrate their learning experiences from the project year. Photochemical developing and printing may be done by the member, but not required. Members will be judged on photographic knowledge, storytelling ability of the picture, photographic ability, the way the pictures are mounted, and captions (optional).  
**County Fair Exhibit Requirements:**  
✦ **Fair Exhibit:** Bring your photo exhibit to display in your club’s 4-H booth in the Duke-Lundgard Building. | **County Events**  
*Project Pride Day*  
Wed., July 13th, 9:00 am - 4:00 pm  

**Miami County Fair**  
*4-H Club Booth Set-Up:*  
Thurs, Aug. 11th, PRIOR to 5 pm  

**4-H Awards Ceremony:**  
Sat., Aug. 13th, 3:30 pm  

**Ohio State Fair**  
*4-H Photography Day*  

Please periodically check the website: [http://www.ohio4h.org/families/ohio-state-fair/state-fair-non-livestock-4-h-guidebook](http://www.ohio4h.org/families/ohio-state-fair/state-fair-non-livestock-4-h-guidebook) for updated and detailed information. |
### PHOTOGRAPHY CONTINUED

<table>
<thead>
<tr>
<th>Project # and Name</th>
<th>Targeted Age/Level and Time Commitment</th>
<th>Project Requirements for Completion, Project Judging and Fair</th>
<th>4-H Competitive and Educational Opportunities</th>
</tr>
</thead>
</table>
| 586 Mastering Photography, Level 3 | Age 14 to 18 Minimum of 2 months project work time. | ✦ Complete all tasks as outlined in the project guidelines’ section. Miscellaneous Project Judging Requirements: ✦ Project Book: Bring your completed project book and photo journal. ✦ Camera: Bring the camera(s) you used for this project. ✦ Educational/Photo Exhibit: Create and bring one of the following:  
A. A single print, any size, mounted at your discretion.  
B. A single print illustrating an enlargement including the enlargement print, accompanied by the original print, mounted.  
C. A collection of prints illustrating one of the activities completed for the project consisting of 5 to 10 prints mounted at your discretion.  
D. A single original print illustrating a News Story with original photo mounted and accompanied by the published article. ✦ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, photo journal and photo exhibit. ✦ State Fair Selection: One member may be selected. No individual may be selected in more than one photo project. The educational display used at county judging is to be used at the state fair. ✦ State Fair: Bring completed project book, display representing their learning experience of the project (all mounted prints must be identified by printing class #, member’s name, and county in lower right hand corner on the back of the exhibit). Exhibit will be one of photo exhibits described above. Members may bring other materials to demonstrate their learning experiences from the project year. Photochemical developing and printing may be done by the member, but not required. Members will be judged on photographic knowledge, storytelling ability of the picture, photographic ability, the way the pictures are mounted, and captions (optional). County Fair Exhibit Requirements: ✦ Fair Exhibit: Bring your photo exhibit to display in your club’s 4-H booth in the Duke-Lundgard Building. | County Events
Project Pride Day
Wed., July 13th, 9:00 am - 4:00 pm

Miami County Fair
4-H Club Booth Set-Up:
Thurs, Aug. 11th, PRIOR to 5 pm

4-H Awards Ceremony:
Sat., Aug. 13th, 3:30 pm

Ohio State Fair
4-H Photography Day

Please periodically check the website: http://www.ohio4h.org/families/ohio-state-fair/state-fair-non-livestock-4-h-guidebook for updated and detailed information. |

**TBA Please check the Ohio State Fair Website for updates**
<table>
<thead>
<tr>
<th>Project # and Name</th>
<th>Targeted Age/Level and Time Commitment</th>
<th>Project Requirements for Completion, Project Judging and Fair</th>
<th>4-H Competitive and Educational Opportunities</th>
</tr>
</thead>
</table>
| 589M Photography Master | Age 14 to 18                          | Complete all tasks as outlined in the project guidelines’ section. Members who complete this project should have enough photography experience to plan and complete this advanced-level project on their own with minimal supervision or assistance. **Miscellaneous Project Judging Requirements:** | County Events
**Project Pride Day**
Wed., July 13th, 9:00 am - 4:00 pm |
| | For members who want to specialize in a specific type of photography and/or develop photography skills beyond those offered in other photography projects. Minimum of 2 months project work time | ✦ **Project Book:** Bring your completed project book to judging. Keep records throughout the entire project with what you do, spend, learn and when you do activities. ✦ **Camera:** Bring the camera(s) you used for this project. ✦ **Educational Display:** Create and bring an educational display representing the learning experience of the current project. ✦ **Photo Exhibit:** Create your portfolio throughout your project and bring to your judging interview along with any other supporting documentation. ✦ **Project Interview:** Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and portfolio. ✦ **State Fair Selection:** One member may be selected. No individual may be selected in more than one photo project. The educational display used at county judging is to be used at the state fair. ✦ **State Fair:** Bring completed project book, display representing their learning experience of the project (all mounted prints must be identified by printing class #, member’s name, and county in lower right hand corner on the back of the exhibit). Exhibit will be one of photo exhibits described above. Members may bring other materials to demonstrate their learning experiences from the project year. Equipment to view digital images and or portfolios must be provided by member. Be aware that Internet/WiFi service will NOT be available at the judging site! Images should be contained on your display devices. Photo editing, photochemical developing, and printing may be done by the member, and is encouraged. Members will be judged on photographic knowledge, storytelling ability of the picture, photographic ability, the way the pictures are mounted, and captions (optional). |
| | | ✦ **County Fair Exhibit Requirements:** ✦ **Fair Exhibit:** Bring your portfolio and/or any other photographic display to exhibit in your club’s 4-H booth in the Duke-Lundgard Building. | Miami County Fair
**4-H Club Booth Set-Up:**
Thurs, Aug. 11th, PRIOR to 5 pm |
| | | | 4-H Awards Ceremony:
Sat., Aug. 13th, 3:30 pm |
| | | | Ohio State Fair
**4-H Photography Day**
Please periodically check the website: [http://www.ohio4h.org/families/ohio-state-fair/state-fair-non-livestock-4-h-guidebook](http://www.ohio4h.org/families/ohio-state-fair/state-fair-non-livestock-4-h-guidebook) for updated and detailed information. **TBA Please check the Ohio State Fair Website for updates**