



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.

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Troy, Ohio 45373
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CFAES

OHIO STATE UNIVERSITY EXTENSION

“There’s Snow Place Better Than 4-H”



Informational Booklet

7.10.19



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

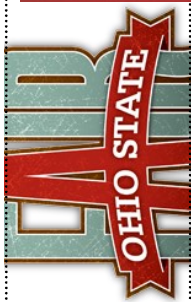




Jessica Adams
Program Assistant
4-H Youth Development

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2019 Ohio State Fair 4-H Non Livestock Schedule July 24—August 4



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			24 Opening Day Health Day (Y) Health/Safety Skits (RW) Health/Safety Speaking (RW) (1-5) Quilt (Y)	25 Creative Arts I Day (Y) Home Decorating Day (Y) Family Life Day (RE)	26 Companion Animals (Y) Welding (Ag Eng)	27 Engineering Excitement (RW) STEM (Science, Technology, Engineering & Math) (Y) Photography (RE)
28 International Day (Y) Leadership Day (Y) Workforce Prep (Y)	29 Woodworking (Y)	30 Food and Nutrition (Y) Clothing (R) Creative Arts II (Cake Decorating) (Y)	31 Communications (Y) Food and Nutrition (Y) Clothing (R)	1 Communications (Y) Food and Nutrition (Y) Clothing (R)	2 Natural Resources Day I (Y) Tractor Day (off site)	3 Natural Resources Day II (Y)
4 Fair Ends Self-Determined (Y)						

(Y) Youth Center
(RE) Rhodes Center East Auditorium
(RW) Rhodes Center-West Auditorium

Off Site Events:
Tractor—AgPro Equipment, London
Welding—Ag Engineering Bldg.

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4-H Project Pride Day

July 10th, 2019

Duke Lundgard / Jr. Fair Building
Doors Open at 8:00 a.m.

New for 2019

- ◆ Members with the last name beginning with “A-M” will be judged in the morning hours. Members with the last name beginning with “N-Z” will be judged in the afternoon hours. **Read more specific details under General Information and PPD Particulars..
- ◆ Cavies projects listed under Small Animals will have the opportunity to show their animal at the Miami County Fair. For more information contact the fair office.
- ◆ Members taking a Cavies project wanting to compete for the Ohio State Fair will be required to participate at Project Pride Day. Those not interested in the Ohio State Fair and interesting only in showing at the Miami County Fair do not need to come to Project Pride Day and will have their projects books checked for completion by their advisors. These members will also be entered into the county animal project book random audit selection.
- ◆ Food and Nutrition project members are NOT required to bring a food item with them to PPD. Members are REQUIRED to bring their completed project book, portfolio, and be prepared to participate in a MyPlate activity similar to the Ohio State Fair.
- ◆ ANNOUNCEMENT OF WINNERS– Ohio State Fair Representative packets will be available on **TUESDAY**, July 16th AFTER 12 noon. The extension office website (miami.osu.edu) will also have the results on **TUESDAY**, July 16th AFTER 12 noon.

Reminders for 2019:

- ◆ **An educational display must accompany designated projects.** Examples: poster or tri-fold display (exception: food projects see below). For a detailed description of an educational display refer to the 2019 State Fair Handbook: <http://www.ohio4h.org/families/ohio-state-fair/state-fair-non-livestock-4-h-guidebook>. Self Determined projects have a specific guideline for their display. Refer to the project selection guide for this guideline.
- ◆ Ohio 4-H Food and Nutrition projects are chosen by Jr. skill/Sr. skill levels. Junior level ages are 8-13 and senior level ages 14-18. **Every food project must submit a portfolio** consisting of 1 page 8 1/2 x 11 per “activity area” or “interest area” illustrating the work and knowledge of the member. Example pages are collage, journaling, time line, photos, or other format. Scrapbooking style will NOT add points. (See more food project information above and on page 5)

General Information:

- ◆ **Project Pride Day (PPD) begins at 8:00 a.m.** Judging starts at 9:00 a.m. Morning members, “A-M” have until 11:5 a.m. to arrive for judging. Afternoon judging will begin at 1:00 p.m. Members, “N-Z, may arrive beginning at 12:00 p.m. and have until 2:30 p.m. to arrive for judging.
- ◆ **Arrive one hour** prior to your desired judging time to have your book reviewed.

NEW EVENTS/CLASSES FOR THE 2019 OHIO STATE FAIR

DROPPED ACTIVITIES/CLASSES

None for 2019

NEW EVENTS/CLASSES

Clothing Days – added Junior and Senior classes for Sew For Others

Clothing Days – added “Rising Star” Award

Leadership Day – added junior and senior class to Finding Your Voice

Natural Resources Day II – added Geology: Can You Dig It? Natural Resources Day II – Split Ohio Birds into 1st Year and 2nd Year

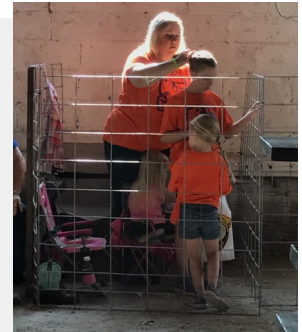
Creative Arts Day I – added Seeing Through Graphic Design

Natural Resources Day I (Shooting Sports) – added Shooting Sports -- Crossbow (Junior & Senior)

Natural Resources Day I (Shooting Sports) – added Self-Determined: Western Heritage

NEW GUIDELINES/CHANGES

1. No participant should wear royalty sashes, crowns, nametags, etc into the judging ring during project interviews.
2. No participant should leave a token of appreciation, reminder or gift with the judge





The Ohio State Fair

July 24—August 4, 2019

Eligible Projects: Miami County 4-H projects and members for the OSF are selected at Project Pride Day on July 10th. The following projects are exceptions:

Horses - Selection is made at the qualifying show on **June 8th** in Troy. Information concerning the State Fair Junior Horse Show can be found at: Horse Website:

State Horse: <https://ohio4h.org/statewide-programs/animal-sciences/horse>

All other Livestock - Make own entries through the OSF office by **June 20th**.

Dogs— refer to: <https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-ohio-state-fair> for Agility and Regular Dog Show entry deadline AND Dog Poster Contest deadline.

Must have Extension Professional Signature on entries - cards must be completely filled out BEFORE a Professional can sign them. All State Fair entries will **only be signed in the Extension Office** so that project enrollment for the member can be checked in the 4-H Database. (Demetria will be at Jr. Camp, June 10-14th)

State Dogs, Companion Animals, and Rabbits
<https://ohio4h.org/statewide-programs/animal-sciences>

Mail To: Entry Department, Ohio State Fair
717 East 17th Ave., Columbus, OH 43211-2657
 Need further information? Call 614-644-FAIR and ask for the Livestock Department



- ♦ All 4-H members **MUST** bring their completed project books, educational display, and project to be judged. Project books will be reviewed and must be completed at the time of check-in. **Only members whose books are completed will be considered for Outstanding Project Book Awards and competition at the Ohio State Fair.**
- ♦ Participants will be guided to their designated judging booth. Once there, members will have a seat until it is their turn to be judged. After being judged members are free to leave or go to the next designated judge for their next project. Members must have their book checked and judging complete prior to leaving Project Pride Day.

PPD Particulars:

- ♦ Members enrolled in Writing projects **MUST** drop them off at the Extension office no later than 4 pm on June 27th. The judge will bring them to your judging. Creative Writing participants must still be interviewed at Project Pride Day on **July 10th**.
- ♦ Advisors: **Please contact** Connie at the Extension Office, 440-3550, veach.7@osu.edu, when you know of members that will not be participating in Project Pride Day. This saves **money**, time, & energy! FCS and Miscellaneous project completion guidelines, judging/exhibition requirements can be found at : <http://miami.osu.edu/program-areas/4-h-youth-development/projects>
- ♦ **200 All About Dogs and 201D Dog Project** (for youth not showing their dogs) will be evaluated at PPD. Do **not** bring your animal.
- ♦ **NO LIVE ANIMAL, INSECT, OR REPTILE will be permitted or** evaluated at PPD no matter what the project! If you want your animal to be seen, include a picture with your project.
- ♦ Demonstrations, Health and Safety Speaking Contest will be held at Project Pride Day on Wednesday, **July 10, 2019, 1:00 pm**. All participants must pre-register. The registration deadline is **June 28th**.
- ♦ Members judging in the morning are **REQUIRED** to be present before 11:15 a.m. Members judging in the afternoon are **REQUIRED** to be present no later than 2:30 p.m.
- ♦ All Ohio 4-H Food and Nutrition projects use MyPlate. Copies of MyPlate flyers have been inserted in older publications. If an additional copy is needed, please contact the Extension Office.
- ♦ Members enrolled in Cake Decorating projects must bring a decorated cake, equipment, and icing to demonstrate skills to the judge.
- ♦ **Note: Ohio State Fair (OSF) Companion Animal Day Judging** – Companion Animal state fair eligible projects will be selected at Project Pride Day. Members are to bring their project book, small record book, and educational display. Do **not** bring your animal. OSF information, rules, and judging requirements are available at: <https://ohio4h.org/events/ohio-state-fair-companion-animal-day>
- ♦ **Companion animal projects include:** All About Dogs No. 200, You and Your Dog Project No. 201D, Cat projects No. 216; 217; and 218; 4-H Cavy (Guinea Pig), Project No. 215; Pet Rabbits, Project No. 227; Pocket Pets, Project No. 220, 4-H PetPALS, Project No. 230, and Reptiles and Amphibians Idea Starter, No. 365.13. Also includes Self-Determined Project, No. 365, for youth taking a companion animal not listed as a project above, such as chinchillas, hedgehogs, and ferrets. Remember members may elect to not compete with their Cavy project **ONLY** and show at the Miami County Fair for project completion instead.

Project Pride Day Awards Presentations:

ALL Projects - State Fair qualified projects will NOT be announced at Project Pride Day; rather, they will be announced on the Miami County 4-H webpage **Tuesday, July 16th, after 12 noon.**

State Fair packets will be available for pick up beginning **Tuesday, July 16th, after 12 noon.** They must be picked up at the Extension Office by **4:00 p.m., Friday, July 19th**. If not picked up by Friday, the alternate will be notified.



- ♦ **ALL State Fair Awards and Ribbons** (Honorable Mention, Outstanding and State Fair) will be presented during the **Miami County Fair, Saturday, August 10th, 2 pm**, in the Duke Lundgard/Jr. Fair Building.
- ♦ If the State Fair Representative declines to go to State competition, they will receive a State Fair ribbon. However, they forfeit the trophy. The Ohio State Fair alternate who competes at state will then receive a State Fair ribbon and the State Fair trophy.
- ♦ All youth selected to attend the State Fair must attend on their designated State Fair date - no exceptions.
- ♦ **Ohio State Fair Website:** www.ohiostatefair.com



4-H Club Booth Space

Club booth space is limited to 8 x 8 feet. ORGANIZATIONAL ADVISORS must complete the following for their club if interested in a booth in the Duke Lundgard Building. Booth request deadline: **July 10th**. Please return form to the Extension Office or drop off at Project Pride Day.

CLUB BOOTH:

Club Name: _____

Club Organizational Advisor: _____

Phone #: _____ Email: _____

*Club booths should reflect the Miami County 4-H 2019 theme:
"There's Snow Place Better Than 4-H"

Org Advisor Signature: _____

MISCELLANEOUS BOOTH:

If you would like projects exhibited and **will not have a club booth**, please complete the following:

- ☐ We would like to display in the Miscellaneous Booth.
_____ # of projects to be displayed

Org Advisor Signature: _____

*Please keep in mind that funds are not available to assist clubs with decorating expenses.



Food & Nutrition Project—Modeling Card

(Please complete by filling in the appropriate blanks provided.)

Hello! My name is _____.

I've been a member of the _____ 4-H club for _____ years. Today I am showcasing my project completed through _____ (project name). This particular food is from the recipe _____ (food name) and can be used as _____ (appetizer for a party, snack, side dish for dinner). I chose this project because _____.

I've been cooking for _____ years. My hobbies include: _____, _____, and _____. This fall I will be in the _____ grade at _____ School.

4-Her age (as of January 1st) _____

This Form Must Be Turned In To The Extension Office by AUGUST 2, 2019.
(if mailing – MUST be postmarked by July 31st)

Miscellaneous Project—Modeling Card

(Please complete by filling in the appropriate blanks provided.)

Hello! My name is _____.

I've been a member of the _____ 4-H club for _____ years. Today I am modeling my project completed through _____ (project name). My project is unique because _____.

I'll use my project for _____.

I chose this project because _____.

My hobbies include: _____, _____, and _____.

This fall I will be in the _____ grade at _____ School. 4-Her age (as of January 1st) _____

This Form Must Be Turned In To The Extension Office by AUGUST 2, 2019.
(if mailing – MUST be postmarked by July 31st)

Outstanding Project Book:

Those interested in submitting their project book for consideration for an Outstanding Project Book award can do so by turning their book in AFTER their judging in the designated box on the information/registration table. **Only one Outstanding Project Book entry per project category, please.**

Animal books can be submitted for Outstanding Project Book by dropping them off at Project Pride Day on July 10th, or to the Extension office by July 11th, at 4 pm.

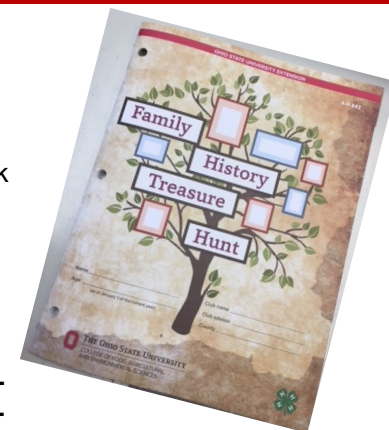
- ◆ Books submitted for Outstanding Project Book consideration will be available for pick-up in the Extension office by **July 19th, at 4 pm.**
- ◆ Criteria for judging: Neatness, complete information, organization, presentation, demonstrated knowledge in book. PLEASE remember to **mark your name, age, and club name** on your project book.
- ◆ Ribbons for placings will be presented at the 4-H Awards Ceremony, **Saturday, August 10th**, at 2:00 pm.

Project Pride Day Make-Up Information:

- ◆ 4-H members who cannot participate in Project Pride Day will need to contact the OSU Extension office no later than **June 28th!**
- ◆ Youth not judged during Miami County Project Pride Day are not eligible to represent Miami County at the Ohio State Fair.
- ◆ Award ribbons (honorable mention, outstanding, etc.) **will not be awarded** for those completing make-up sessions due to non-participation in Project Pride Day. However, 4-H members who complete a make-up session will be considered complete for the year.
- ◆ PPD make-ups will be by appointment only, Wednesday, July 17th, 10:00 am - 2:00 pm, Thursday, July 18th, 10:00 am - 2:00 pm, Friday, July 19th, 10:00 am - 2:00 pm., in the OSU Extension Meeting Room. Please contact the Extension Office at 440-3945 to schedule an appointment.

Incomplete books:

Incomplete books from Project Pride Day and/or Make-Ups must be turned back in to the Extension Office by Monday, July 22nd at 4 pm, for 2nd review. Books will be available for pick up Friday, July 26th, at 4 pm.



Clothing Award Information

The following awards may be applied for during Project Pride Day on July 10th, 2019. If you wish to apply, please fill out the form on the following page, and submit it to your judge on Project Pride Day.

Guidelines for all the following special awards:

- Counties may nominate only one individual per award
- Award winners cannot win any award more than once in their 4-H career
- A finalist will be selected during each Fashion Revue with the overall winner for each award being announced immediately following the Thursday afternoon Fashion Revue



LLOYD AND DORIS ROBY 4-H CLOTHING PROGRAM AWARD: (\$500 cash award to be applied to college tuition or other career development opportunities.). Each county may nominate one individual. Nominees must be at least a junior in High School as of January 1, 2019. Nominees must complete Ohio 4-H Achievement record with a photo of the participant in their 2019 total look outfit. Turn in to your judge. Selection is based on overall outstanding achievement in 4-H clothing and evidence of leadership skills throughout their involvement in the 4-H program.

OHIO 4-H FASHION REVUE AWARD: (Award and sponsor to be announced): Each county may nominate one individual. Nominee must be enrolled in one of the clothing construction projects. Nominees must complete Ohio 4-H Achievement Record (with clothing emphasis) with a photo of the participant in their 2019 4-H total look outfit. Turn in to your judge. Only nominees that are chosen as State Fair Outstanding of the Day winners will be considered in the selection of this award. Selection is based on how well the total look and overall achievement in 4-H clothing.

MASTER CLOTHING EDUCATORS OF OHIO AWARD (\$250 cash award. Pending availability of funding for 2019): Senior Category (age 16 & up) Junior category (age 12 -15) as of January 1, 2019. Each County may nominate one individual in each category. A cash award (amount announced yearly) to be applied to college tuition or other career development opportunities. Nominees must complete Ohio 4-H Clothing Achievement record (with clothing emphasis) with a photo of the participant in their 2019 4-H total look outfit. Turn in to your judge. All nominees that are chosen as State Fair Outstanding of the Day winners will be considered in the selection of this award. Selection is based on overall outstanding achievement in 4-H clothing and evidence of leadership skills throughout their involvement in the 4-H program.

Clothing Project—Modeling Card

(Please complete by filling in the appropriate blanks provided.)

Hello! My name is _____.

I've been a member of the _____ 4-H club for _____ years. I've been sewing for _____ years. Today I am modeling my project I've sewn through _____ (project name). My project is unique because _____.

I'll wear my outfit for _____.

I chose this project because _____.

My hobbies include: _____, _____, _____, _____, and _____.

This fall I will be in the _____ grade at _____ School.

4-Her age (as of January 1st) _____.

This Form Must Be Turned In To The Extension Office by AUGUST 2, 2019.
(if mailing – MUST be postmarked by July 31st)

Helpful Websites

OSU Extension Miami County
<http://miami.osu.edu>

Ohio State Fair: www.ohiostatefair.com

The 4-H State Fair Nutrition Event/Activity
https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/Food%20and%20Nutrition%20Activity_8.pdf

The 2019 State Fair Handbook: <https://ohio4h.org/nonlivestockguidebook>

Miami County Fair: www.miamicountyohiofair.com

State Dogs, Companion Animals, and Rabbits
<https://ohio4h.org/statewide-programs/animal-sciences>

State Horse: <https://ohio4h.org/statewide-programs/animal-sciences/horse>



Entry Form 2019 Junior Cook-Off

The Junior Cook-Off is a great way to display your talents in the kitchen. It is an hour and a half event where youth are given a recipe, and in front of a judge display their skills in food preparation and cooking. Youth that register will receive the recipe upon completion of the entry form and may practice beforehand. All participants should bring listed ingredients, utensils, and place settings needed.

Youth ages 8 and in third grade to 13 (as of Jan. 1) may enter the Jr. level. Youth do not have to be currently enrolled in a nutrition project or be a 4-H member. Please complete all information below.

Name: _____ Age as Jan 1 _____

Address: _____
(street) (City) (State) (Zip code)

Email Address: _____

Phone Number: _____

**This Form Must Be Turned In To The Extension Office by AUGUST 2, 2019.
(if mailing – MUST be postmarked by July 31st)**

Entry Form 2019 Senior Grilling Contest

The Senior Grilling Contest is a great way to display your talent on the grill.. It is an hour and a half event where youth grill according to categories, and in front of a judge display their skills in food preparation and grilling. Youth that register will receive the guidelines upon completion of the entry form and may practice beforehand. All participants should bring food ingredients, utensils, and place settings needed.

Youth ages 14 and older (as of Jan. 1) may enter. Youth do not have to be currently enrolled in a nutrition project or be a 4-H member. Please complete all information below.

Name: _____ Age as of Jan 1 _____

Address: _____
(street) (City) (State) (Zip code)

Email Address: _____

Phone Number: _____

**This Form Must Be Turned In To The Extension Office by AUGUST 2, 2019.
(if mailing – MUST be postmarked by July 31st)**

Clothing Award Application Form

All nominees that are chosen as State Fair Outstanding of the Day winners will be considered in the selection of the award. Selection is based on how well the nominee achieves the total look and overall outstanding achievement in 4-H Clothing. During the week of State 4-H Fashion Review, a finalist will be selected in each category daily and the winners will be announced immediately following the Thursday afternoon State Fair Fashion Revue.

Name: _____

Check one: Jr. _____ Sr. _____

Age (as of Jan. 1) _____ Grade Level (as of Jan. 1) _____

Check which Award you are applying for:

Master Clothing Educators of Ohio Award _____

Each county may nominate one individual for each category.
Categories are: Jr—ages 12—15 and Sr—ages 16 & up.

Lloyd & Doris Roby 4-H Clothing Program Award _____

Each county may nominate one individual. Nominees must be at least a Jr. in High School as of 1/1/2019.

Ohio 4-H Fashion Revue Award _____

Each county may nominate one individual. Applicant must be enrolled in one of the clothing construction projects

Address: _____
(street) (city) (state) (zip)

E-mail Address: _____

Phone Number: _____

Please submit this form with a photo of your total look outfit for 2019 to your Project Pride Day judge on July 10th, 2019.



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Miami County Fair

Informational Insert

August 9-15, 2019

The information on the following pages is specific to the Miami County Junior Fair, making entries, getting fair passes, 4-H activities, etc. Please read carefully. At your summer club meetings, please go over the information that is pertinent to your 4-H members and their parents. If you have any questions, please do not hesitate to contact one of the 4-H Professionals at the Extension Office (937)-440-3945.



Miami County Fair Activity Schedule

DAY	DATE	TIME	EVENT
Friday	August 9	2:30 pm	4-H Cloverbud Fun Time
Saturday	August 10	9:00 am	Junior Cook Off *Pre-Registration required to participate.
		10:30 am	Senior Grilling Contest *Pre-Registration required to participate.
		2:00 pm	4-H Project Pride Day Award Ceremony (4-H and FCS staff)
Sunday	August 11	1:00 pm	4-H Food & Nutrition Revue (Juniors)
		1:30 pm	Food & Nutrition Revue (Seniors)
		2:15 pm	Creative Arts/Miscellaneous Revue (Juniors)
		2:45 pm	Creative Arts/Miscellaneous Revue (Seniors)
		3:30 pm	Clothing Revue (Juniors)
		4:00 pm	Clothing Revue (Seniors)
Tuesday	August 13	2:30 pm	Cloverbud Fun Time
Wednesday	August 14	10:00 am	4-H Cloverbud Show and Tell Program followed by 4-H Cloverbud Graduation
		5:00 pm	County Youth Awards & Ten Year Member Recognition Ceremony
Thursday	August 15	2:30 pm	Cloverbud Fun Time



Additional Information - Miami County Fair

Project Revues:

Open to all 4-H members enrolled in Family and Consumer Sciences and/or Miscellaneous projects. To be eligible for modeling awards, modeling sheets must be received at the Extension Office by 4 pm on Friday, August 2nd. No late entries accepted – no exceptions. Items modeled in the revues must be carefully returned to the booths.

Judging Criteria for Revues:

- ◇ Presentation of the project to the audience.
- ◇ Positive presentation of self (well groomed, good posture, poised, smooth movements, pleasant expression).



- ◆ ALL Revues will take place on **Sunday, August 11th**, in the Duke Lundgard Building; see fair booklet or the fair calendar on pg. 15 for specific times.
- ◆ Remember that each member will model according to their Junior/Senior 4-H **age as of January 1st**.
- ◆ Dressing for the Revues may be done in the women's and men's restrooms at the west end of the Duke Lundgard building. Please remember this is a public facility to be shared.

Cook-Offs:

This event is open to anyone age 8 and in the 3rd grade or above. Registration is located in this booklet. Simply tear off the registration and mail it in or drop it off at the Extension Office by 4 pm on Friday, August 2nd. After you register, you will be given a copy of the rules and the recipe, or you can request one to be mailed/emailed to you. Cook-off registration will also be available during Project Pride Day. (All cook-offs subject to cancellation due to lack of participation.)

- ◇ Junior Cook-off—Saturday, August 10th, 9:00 am
- ◇ Senior Grilling Contest—Saturday, August 10th, 10:30 am
- ◇ These events will be judged *separately* and will take place in the Duke Lundgard Building.

Miami County Fair ~ August 9-15, 2019

Building Information for 2019:

All Miami County 4-H FCS and Miscellaneous booths, exhibits, and events will be held in the **Duke Lundgard** building located on the north end of the Miami County Fairgrounds.

Fair booth Exhibits:

Booth space will consist of an 8' x 8' space (**this is an approximate measurement**). Booths will be divided with metal piping and cloth dividers. Booth sidewalls measure 2 1/2 ft. high, while the backdrop measures 8 ft. high. All booth decorations are only to be fastened by using straight or safety pins, fishing line or other wire, etc. to the cloth. Tape of any kind is only permitted on the metal dividers and *not* the cloth dividers. Staples and glue are not permitted for use anywhere. Damage done to any of the booth dividers (metal or cloth) will be the sole responsibility of the club housing that particular space.

All Non-animal 4-H projects should be displayed in the 4-H Club Booths in the **Duke Lundgard Building**. Only completed projects may be exhibited in Club Booths. ALL booth projects (including those in the Miscellaneous booth) **MUST** be in place by 5:00 pm, Thursday, August 8th, as the building will be closed for judging at that time. The building will then reopen Friday morning. Decorating may begin by 9:00 am, **Wednesday, August 7th**. Note: Booths are judged and awarded 1st through 10th place based on incorporation of current Miami County 4-H theme (see page 19).

Note: Youth will receive their \$1 fair voucher(s) for entries in their club's booth from their Organizational Advisor AFTER the 4-H booth has been judged. We will ONLY be giving fair vouchers to those whose projects are PRESENT at time of judging. To receive credit, please make sure projects are clearly labeled with 4-H member's name. Fair vouchers can be redeemed beginning Saturday, August 10th at the Secretary's Office. Hours for the Secretary's Office will be daily 8 am—8 pm.



Follow exhibit guidelines listed in the fair book and this booklet. If there are no guidelines, exhibit articles as recommended in the 4-H project book. If no articles are recommended, then members should make a poster, model, or take photographs to illustrate what they have learned.

Fair books are available to be picked up in the Secretary's Office at the fairgrounds. They are important because they have schedules and rules. They are good to have around before and during the fair. After the fair, keep your book handy as a reference.

4-H Projects exhibited in the Duke Lundgard Building do not need to complete an entry form.

Projects must remain in place until 6:00 pm on the closing day of the fair. Anyone leaving early without permission from the superintendents will not be permitted to exhibit the following year. Please check your Miami County Fair Book for any other questions related to this policy.

For 4-H advisors and 4-H club members 9 years old and older (Fair rules state 8 year olds are admitted free; therefore your 8 year old 4-Hers will not be receiving a fair pass), fair passes will be available beginning August 7th – cost for fair passes will be \$20.00 for advisors; \$2.00 for 4-H members (picked up by one Advisor or designated adult representative per Club).



Note: Any volunteers or members added after the club enrollment deadline (the last Friday in March) are not eligible for discounted passes.

Miami County Fairgrounds

PARKING RULES

- Handicap parking at north and south areas in addition to north side of race track
- Areas around all buildings must remain clear for fire lanes
- Vehicles in unauthorized areas will be towed at owner's expense
- Shuttle service available from north and auxiliary parking areas
- No vehicle parking in camping areas
- Livestock rigs park along north fence

Driving directions: I-75 exit 78 then 3 miles south on County Road 25A.

The map illustrates the layout of the Miami County Fairgrounds. At the top left, a legend lists building numbers and names: E - Emergency, EG - Emergency Gate, HA - Horse Arena, H - Handicap Parking, R - Restrooms, 101-103, 105 - Race Horses, F - Cove Spring Grange, 201 - Poultry Barn, 300 - Entertainment Tent, 302 - Art Hall, B01 - Sheriff's Office, 304 - Fair Office, 305 - Horticulture Hall, 307 - Merchants' Bldg, 308-309 - Sheep Barn, 503 - Stadium, 605 - Goat Barn, 601, 606-607 - Cattle Barns, 609 - Swine Barn, 610 - Duke Lundgard Bldg, 611 - Rabbit Barn, 701 - Jr. Fair Office, 702 - Shop and Crop, 703 - Conservation Area, 706 - Private Residence, 801 - Race Horses, 802 - Horse Barn, 803 - Maintenance Barn, 901 - Jr. Fair Horse Barn, 901 - Southern Ohio Forge Anvil, 1101 - Pence Bldg, Horse Trailer Parking Show Day, Horse Arena Camping, Antique Tractors, Livestock Camping, and North Entrance. The map shows several parking areas labeled with letters (H, E, K, F) and numbers (R, 101, 102, 103, 105, 201, 300, 302, 304, 305, 307, 308, 309, 503, 601, 605, 606, 607, 610, 611, 701, 702, 703, 801, 802, 803, 901, 1101). It also indicates the location of the South Entrance, Harrison St., and County Rd. 25-A. A compass rose points North towards the top right corner.