

Miami Monday Newsletter

News from Miami County / 4-H



June 13, 2023

Calendar of Events

June

11-15: Jr. 4-H Camp

12: County Award Nominations & Final Year Award Applications Open

16: Cloverbud Day Camp

16: Deadline for Booth space at Fair

17: Carteens

19: Juneteenth – Office Closed

21: Indian Hills Mtg. 6:30 p.m. (this meeting is open to the public, not mandatory)

25: Junior Fair Board: 6:30 p.m.

30: BBQ tickets due 4:00-6:30 p.m.

July

3: Madlinger Scholarship Opens

7: County Award nominations & Final Year Applications DUE

12: Still Project Day

15: Carteens

15: 4-H BBQ

15 - Royalty Interviews starting at 9:00 am

18-20: Jr. Chef Session 1

19: Indian Hills Mtg. 6:30 p.m. (this meeting is open to the public, not mandatory)

25-27: Jr. Chef Session 2

26-Aug. 6: Ohio State Fair

30 - Poultry Barn Setup and chicken blood testing 12:00 pm

Aug

11: Camp Counselor applications open

11-17: Miami County Fair

16: Indian Hills Mtg. 6:30 p.m. (this meeting is open to the public, not mandatory)

30: Junior Fair Board 6:30 p.m.

***To request Booth space in the Duke Building at the fair for your club, please follow this link. <https://go.osu.edu/4hstillprojectspace>. Deadline to complete this is Friday, June 16, 2023. ***

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STILL PROJECT JUDGING INFORMATION

Shooting Sports Project Judging: Sunday, July 9th

Interviews begin at 1 p.m. and will be scheduled out every 10 minutes. After their interview, youth will complete a test which will cover parts and terminology.

Once testing is complete youth will move outside to begin their hands-on portion where they show proper handling and shooting techniques.

Youth must be interviewed for their shooting sports project on July 9th to include interview and hands-on portion to be eligible for Ohio State Fair. Make-up interviews are available upon request and are NOT eligible for state fair.

Qualtrics to schedule interview times will open June 20th.

Still Project Judging: Wednesday, July 12th

The process will be the same as last year. Qualtrics link to schedule interview times will be available on June 20th. Miami County will be following the same requirements as Ohio State Fair. These requirements can be found on the “2023 Project Completion Requirements” document attached to this newsletter broadcast.

Youth must be interviewed for their project on July 12th to be eligible for Ohio State Fair. Make-up interviews are available upon request and are NOT eligible for state fair.

Advisors, check your club members’ books before project judging and make sure they have completed the activities and appropriate pages in their books.

Qualtrics to schedule interview times will open June 20th.

Project make-up can be scheduled by contacting Jessica Adams at adams.2309@osu.edu or 937-440-3946.



Employment Opportunity



We Are Looking For

4-H PROGRAM ASSISTANT

- Excited about working with youth and volunteers
- Enjoys teaching STEM
- Knowledgeable about 4-H
- Is a Team Player

Apply online at:

hr.osu.edu/careers

Join our team! We are hiring a full-time Program Assistant focusing on 4-H. The successful candidate will be excited about youth and have a passion for working with volunteers; knowledgeable about teaching STEM and financial literacy; enjoys working with a diverse group of clientele; and is a team player! Find out more and apply online at:

<https://osu.wd1.myworkdayjobs.com/.../Extension-Educators...>

MIAMI COUNTY JUNIOR FAIR BOARD

2023 AWARD SPONSORS

WHAT HAPPENS WHEN YOU SPONSOR AN AWARD?

1. You are helping to support the Miami County Junior Fair children.
2. Each award will have your name on it which is an excellent advertisement!
3. Your name is announced before the award is presented giving you or your business even more recognition!

HOW CAN YOU SPONSOR AN AWARD?

1. Contact Jane Jess:
 - o Email: janejess1313@gmail.com
 - o Phone or Text: 937-216-5141
2. Tell Jane:
 - a. Which type of award(s) you would like to sponsor.
Example: Horses, Livestock Judging, Girl Scouts, Shop & Crop, Beef, Rabbit, etc.
 - b. What level(s) you would like to sponsor :
Reserve Champion Awards = \$25
Grand Champion Awards = \$30

**You must apply and pay by
June 30, 2023!!!**

MIAMI COUTNY 4-H BBQ IS BACK!

MIAMI COUNTY



4-H BBQ



SATURDAY, JULY 15TH

**FUN FOR THE WHOLE FAMILY! EVENTS ALL DAY!
MORE DETAILS COMING SOON!**

**FOOD SERVED: 4-8PM
PORK CHOP OR CHICKEN DINNER
\$15 EACH**

MUSIC & DANCING

**SHOWMANSHIP CLINIC
HOSTED BY BITS & PIECES
4-H CLUB
STARTING AT 9AM**

**HELD AT THE MIAMI COUNTY FAIRGROUNDS
FOOD SERVED IN POULTRY BUILDING, SOUTH END**

Miami County 4-H BBQ:

1. Tickets should be ready to pick up by the end of the week. Org. Advisors will receive more information soon on how to get their clubs tickets.
2. Each 4-H member will be asked to sell 2 tickets.
3. Tickets are \$15 each and will be for either a pork chop or chicken dinner.
4. Money and extra tickets will need to be dropped off to the 4-H Advisory Committee on Friday, June 30th 4p – 6:30p.

2023 4-H Cultural Immersion Project - Puerto Rico (Youth) November 21-29, 2023



The 2023 4-H Cultural Immersion Project - Puerto Rico applications are open. The experience is from November 21 – November 29, 2023. After receiving the application, follow-up interviews will be scheduled to select participants. Final selections will be posted in mid-August. 4-H youth ages 15-18 (as of date of trip) are encouraged to apply. Teens must still be in high school as of the date of the trip to participate.

The cost is \$1,400. (This includes airfare, ground transportation, most meals, lodging, and program fees)

Deadline to Apply: July 14, 2023

Teens will experience both the vibrant Old San Juan urban area as well as life in the remote mountain town of Castañer. The group be working with Puerto Rican 4-H members in joint service projects as well as leading a team building workshop for students at University Gardens High School in San Juan. Outdoor recreation as well as daily cultural activities will challenge them to expand their worldview and examine their bias and stereotypes.

Call or email for questions. brady.111@osu.edu or 513.695.1311

CIP Application Link: go.osu.edu/CIP2023

4-H'er Opportunity

4-H Youth Development is looking for 4-H'ers ages 15-18 to apply for the 4-H Urban Immersion Project.

This trip to Washington D.C. is all about cross-cultural learning, teamwork and service during this four-day trip.

Apply soon for the Sept. 21-24 trip and get details at:

<https://bit.ly/40yAdBv>

Who: Teens ages 15-18 (by the date of the trip)

Where: Washington, DC

When: Thursday (6 am), September 21st – Sunday, September 24th, 2023

Cost: \$180

Application Deadline: Monday, August 7th, 2023



*****Community Service Challenge*****

The 2023 Miami County Community Service Challenge details are ready!

As discussed during Advisor Trainings, Jessica Adams is challenging each club to select one of the three locations to complete community service this year. Clubs must have 90% attendance when working on a chosen service project. Remember community service is a requirement in all books and a project completion expectation every year in 4-H. If your club already does community service at one of these sites, we are challenging you to come up with an additional idea at a second location.

Friendly reminder, if supplies need to be purchased each club will need to discuss options, make a motion, and vote before purchases can be made. All discussion and transactions must be reflected in the secretary's minutes. The treasurer's report will need to list expenses as well once money is spent. Receipts need to be kept for auditing purposes and reimbursements can only be made to those who fill out a form and submit it with a copy of the receipt. No tax will be reimbursed.

Please have all club news reporters write a summary of what was completed, when it was completed and include photos of the project. Not only is this for historical purposes for your club but it also gives us the opportunity to spotlight the work our clubs are doing. It is time to take "our hands for larger service" and support these three 4-H entities we are so lucky to have in our county. We are excited to see what you all come up with this year!

If you have any questions or need clarification do not hesitate to contact Jessica Adams at adams.2309@osu.edu. Club news reporters can email write ups and photos to Jessica as well.

Community Service Challenge



Community Service Challenge Locations and Contacts

- A.B. Graham Center: Craig Lichtenberg at 937-214-0822
- Fairgrounds: Secretary's Office at 937-335-7492
- Indian Hills 4-H Camp: Ann Snider at 937-676-5103

Volunteer opportunity at the Miami County Fairgrounds

We are looking for volunteers to pick up sticks on our grounds. If your Club is interested, please call the Office at 937.335.7492 or send an email to office@mcasinc.com and we will give you more details. The Fairgrounds office is currently open Monday-Friday 9:00 a.m. to 5:00 p.m.

SERVICE PROJECT OPPORTUNITY

LOOKING FOR WAYS TO HELP YOUR CLUB, COMMUNITY, COUNTRY AND YOUR WORLD?

Consider helping by stenciling storm drains within Miami County residential areas. These messages on neighborhood storm drains help educate individuals not only about how they can help improve water quality in their neighborhood, but throughout the entire watershed.



WHY STENCIL STORM DRAINS? Because toxic materials entering storm drains are damaging our water quality.

Each year people pour hazardous chemicals, pesticides, paints, detergents, paint chemicals, antifreeze and used motor oil down storm drains. Wastes such as street litter, cigarette butts, animal feces, leaves, and grass clippings are often dumped on the ground or into storm drains. When it rains, these wastes are taken directly to the nearest stream, river or lake. Storm water runoff is said to account for up to 80% of the pollution in some of our waterways.

Part of this problem is linked to citizens being unaware that the water that enters storm drains flows directly to rivers and streams, and is not directed to be treated for pollutants the way household sewage is treated. So, when it rains, the storm water carries all sorts of wastes directly into the local streams, rivers and lakes. For example, it has been estimated that one pint of oil can cause a slick about the size of two football fields on calm water.

By participating in a Storm Drain Stenciling Project you are helping to send a message about a relatively unknown pollution problem and, at the same time, suggesting appropriate actions that can be taken to combat the problem.

Contact Linda Raterman at Miami Soil & Water Conservation District at 937/335-7645 or lraterman@miamiswcd.org if you think this is a good fit for your club!

Calling All Ohio 4-H'ers!

The Ohio Department of Natural Resources (ODNR) invites Ohio 4-H members to explore the state's rich natural wonders through hands-on activities that fulfill the requirements of select project books.

4-H members will disperse throughout Alum Creek State Park to participate in workshops led by expert ODNR staff and U.S. Army Corps of Engineers volunteers.

HEART OF THE GREAT OUTDOORS: 4-H PROJECT DAY

Hosted by ODNR

ALUM CREEK STATE PARK

Saturday, June 17, 2023

10 am to 4 pm

Workshops

Geology: Can You Dig It?

Why Trees Matter

Outdoor Adventurer: Beginning Fishing

Ohio Birds

Insect Adventures

Explore the Outdoors

Photography Basics

Get Started in Art

RSVP Today!



4th H Club Challenge

4th H Club Challenge

Be a healthier 4-H Club for the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023



OHIO 4-H YOUTH
DEVELOPMENT



LEARN MORE

go.osu.edu/4thHClubChallenge



We pledge our "health to better living" but do we actually practice it? The 4th H Club Challenge encourages Ohio 4-H Clubs to learn, practice, and advocate for healthy choices and behaviors at 4-H club meetings. Practicing healthy habits and choices now has lifelong effects on the health of youth.

Each club that completes the challenge before the deadline will enter into the \$100 voucher drawing for their region to use for their club (project books, educational tools, etc.)! Each region will have a winner. The first 25 clubs that complete the registration and pre-survey will get an extra entry. How does it work?

Apply 3 healthy practices per meeting at 6 or more 4-H clubs/meetings from April - December 2023.

1. Register and complete pre-survey.
2. Record the dates and activities in the 4th H tracker link. (the tracker link will be provided after registering)
3. Share a picture of your club doing a healthy practice on social media. Be sure to include the official hashtag #Ohio4thHClubChallenge.
4. Submit all activities to the tracker link by December 31st, 2023.

IMPORTANT INFORMATION

The previous YQCA website is no longer working.

PLEASE make sure that you use the following website:

<https://yqcaprogram.org/>

All of YQCA's current help documents (and new help videos) for account set up, registration, certificates, etc. can be found at:

https://yqcaprogram.org/local/youth_parents.php



OSF Possession Deadline Update

OSF Possession deadline for
Market Goats is now **MAY 1st** ~~not~~
~~May 26th~~

This is a State Fair Date.
State Fair is working to update
the website.

The County date for
possession of sheep/goat
is still June 1st.



Miami Monday Spotlight



**Members of the Newton Blue Ribbon 4-H Club & Just 4 Fun 4-H Club helped the Pleasant Hill VFW place flags at the Pleasant Hill Cemetery for a Community Project.
What a wonderful way to serve the community!**

Do you know of a 4-Her who has done a good deed? A shout out to a club who completed a service project?

Let us know and we will spotlight their efforts in the newsletter!

Apply at:
www.go.osu.edu/ssCampCounselorapp

Come Camp
With Us!

SHOOTING SPORTS
CAMP 2023
CANTER'S CAVE A-H CAMP

Looking for 2023 Shooting Sports Camp Counselors



Hiking



Campfire



Boating



Memories



Fishing



Shooting



Archery



Crafts



Nature



Swimming



Outdoor Cooking

Camp Counselors

- Attend Camp for FREE
- Participate in Shooting Disciplines on the Range
- Participate in Traditional Camp Fun!
- Assist with Planning & Leadership of Camp
- Build Workforce Readiness Skills
- Are Role Models for Campers

Do You Have What It Takes
To Be A Shooting Sports
Camp Counselor?

Camp Dates:

Junior Camp June 22-25

Senior Camp July 8-14



Apply at www.go.osu.edu/ssCampCounselorapp

FOR QUESTIONS
CONTACT TRACY WINTERS

Winters.5@osu.edu

Upcoming Opportunities Cont.

CFAES

Ohio 4-H Shooting Sports Instructor Workshops

*Workshop fees for 2023 will remain \$110 thanks
to support from ODNR Division of Wildlife*

2023 Workshop Dates

Winter - February 24-26 @ Camp Ohio

Spring - April 14-16 @ Canter's Cave

Fall - September 15-17 @ Canter's Cave

*Coming Soon: Special Recruitment Workshops @
Camp Palmer & Camp Whitewood dates to be
announced for 2023*



Workshop details

- 4-H Shooting Sports workshops are provided to train Ohio 4-H volunteers interested in serving as shooting sports discipline instructors in their county 4-H Shooting Sports programs.
- Participants must be approved 4-H volunteers in order to participate in workshops.
- Full participation in the weekend workshop is required. A minimum of 15 training hours.
- Participants must complete the online National 4-H Shooting Sports e-Learning Modules, prior to attending the workshop. *These modules only need to be completed one time.*
- Registration Deadlines are final.
- Minimum numbers are required for each discipline to be offered.

- Payment is due at the time of registration
- Space is limited in disciplines - Your space is NOT confirmed until payment is received.
- Cancellations made prior to the deadline date will receive a refund minus a processing charge of \$5.00.
- Cancellations made on or after the deadline will not receive a refund. However, workshop fees may be transferred to another approved 4-H volunteer in the same discipline with advanced notice, for the same workshop.
- Registration Fees will NOT be carried forward to the next workshop.

Junior Leaders

- Teens who are 14+ by January 1 of current year, who are interested in assisting with shooting sports in their home county may apply to attend workshops
- Junior Leaders must have completed the 4-H project in their selected discipline before attending the workshop.
- A letter of recommendation from their shooting sports instructor must be sent to the State 4-H Shooting Sports Coordinator. Junior Leaders spaces are limited, and acceptance will be based on leadership skills, maturity level and self discipline.



EVENT SPONSORS: Ohio Department of Nature Resources Division of Wildlife



THE OHIO STATE UNIVERSITY
EXTENSION



College of Food, Agricultural,
and Environmental Sciences

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Poultry Clinic Opportunity



Attention 4-H'ers and Volunteers

- *Bring your poultry books and questions*
- *But please leave your birds at home*

Get in touch

Brittany Monnin

937-214-3582

brittmonnin20@gmail.com

Please call/text with
name and number of
people by July 9th

Please bring a covered dish
as smoked turkey and chicken

Welcome to any 4-H'er and
Volunteer

Poultry Skillaton will be
available to review



Poultry Clinic



July 16, 2023 at

2:00pm

10864 Rangeline Road
Covington, Ohio 45318

General County Information

Update - The 4-H Volunteer Application has been updated! Please use the newest version when handing out or passing along to possible volunteers! Follow the link:

https://osu.az1.qualtrics.com/jfe/form/SV_4UTev4SqUEafYAS

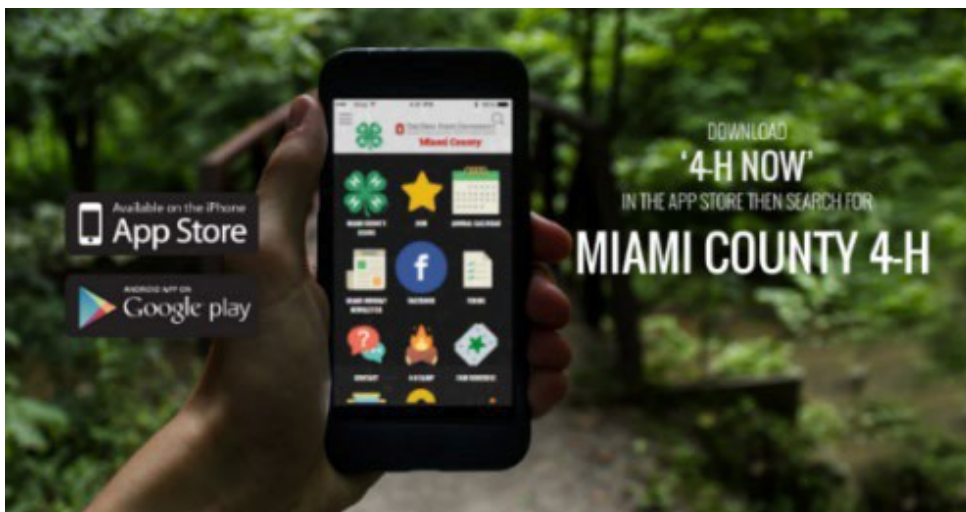
The 4-H APP is HERE!

Stay up to date on events, Clubs, the Newsletter, Fair information and more!

Office Pick Up

The following can be picked up at the office:

- Hares & Stuff:
Corrected Completion
Certificates
- BBQ Tickets



Thank you for having
patience as we continue
to make changes!

Thank you for all that
you do for our kids,
families and program!



**THE OHIO STATE
UNIVERSITY**

EXTENSION



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EXTENSION

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