

Miami Monday Newsletter

News from Miami County / 4-H



July 3, 2023

Calendar of Events

July

3: Madlinger Scholarship Opens

7: County Award nominations & Final Year Applications DUE

12: Still Project Day

15: Carteens

15: 4-H BBQ

15 - Royalty Interviews starting at 9:00 am

18-20: Jr. Chef Session 1

19: Indian Hills Mtg. 6:30 p.m. (this meeting is open to the public, not mandatory)

21: Auction and Cookout at the Duke Lundgard Building

25-27: Jr. Chef Session 2

26-Aug. 6: Ohio State Fair

30 - Poultry Barn Setup and chicken blood testing 12:00 pm

Aug

11: Camp Counselor applications open

11-17: Miami County Fair

16: Indian Hills Mtg. 6:30 p.m. (this meeting is open to the public, not mandatory)

30: Junior Fair Board 6:30 p.m

Sept

4: Labor Day-Office Closed

19-21: Farm Science Review

20: Indian Hills Mtg. 6:30 p.m. (this meeting is open to the public, not mandatory)

24: Junior Fair Board Meeting 6:30 p.m.

29: Camp Counselor Applications DUE

Still Project Booth theme for 2023 4-H Where We: Raise it, Grow it, Sew it, Show it!

- Booth set up is Wednesday August 9 and Thursday August 10th starting at 9am.
- Booth clean up is Friday, August 18th at 9am
- 4-H Camp Lost and Found will be available for this week only
- Our office is gearing up for another summertime favorite, Jr. Chefs "Cooking Across America", and are looking for youth volunteers to help make it a huge success. We have two sessions this year happening on July 18-20 and July 25-27, and anticipating starting around 8:00 am each day. Youth need to be 13 years of age or older and eager to help lead groups of young chefs. If interested, please reach out to Jessica Adams at 937-440-3946 or adams.2309@osu.edu.

STILL PROJECT JUDGING INFORMATION

Shooting Sports Project Judging: Sunday, July 9th CLOSES JULY 5TH

Interviews begin at 1 p.m. and will be scheduled out every 10 minutes. After their interview, youth will complete a test which will cover parts and terminology.

Once testing is complete youth will move outside to begin their hands-on portion where they show proper handling and shooting techniques.

Youth must be interviewed for their shooting sports project on July 9th to include interview and hands-on portion to be eligible for Ohio State Fair. Make-up interviews are available upon request and are NOT eligible for state fair.

Sign up at this link <https://go.osu.edu/shootingsports4h>.

Still Project Judging: Wednesday, July 12th CLOSES JULY 7TH

The process will be the same as last year. Qualtrics link to schedule interview times will be available on June 20th. Miami County will be following the same requirements as Ohio State Fair. These requirements can be found on the “2023 Project Completion Requirements” document attached to this newsletter broadcast.

Youth must be interviewed for their project on July 12th to be eligible for Ohio State Fair. Make-up interviews are available upon request and are NOT eligible for state fair.

Advisors, check your club members’ books before project judging and make sure they have completed the activities and appropriate pages in their books.

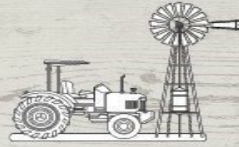
Sign up at this link <https://go.osu.edu/4h2023stillproject>.

Project make-up can be scheduled by contacting Jessica Adams at adams.2309@osu.edu or 937-440-3946.



MIAMI COUNTY 4-H BBQ IS BACK!

MIAMI COUNTY 4-H BBQ



SATURDAY, JULY 15TH

**FUN FOR THE WHOLE FAMILY! EVENTS ALL DAY!
MORE DETAILS COMING SOON!**

**FOOD SERVED: 4-8PM
PORK CHOP OR CHICKEN DINNER
\$15 EACH**

MUSIC & DANCING

**SHOWMANSHIP CLINIC
HOSTED BY BITS & PIECES
4-H CLUB
STARTING AT 9AM**

**HELD AT THE MIAMI COUNTY FAIRGROUNDS
FOOD SERVED IN POULTRY BUILDING, SOUTH END**

**Volunteers are needed and there is a
SignUpGenius to reserve a time to help.**

**[https://www.signupgenius.com/go/508044
aa4a723a7ff2-miami?useFullSite=true#/](https://www.signupgenius.com/go/508044aa4a723a7ff2-miami?useFullSite=true#/)**

There will be a bake sale but no auction this year.

**Tickets can be purchased at the Secretary's Office for
this event. Please consider supporting our
Fairgrounds!**

**Miami County Agricultural Society
Strategic Planning Committee Presents:
Auction & Cookout**

**July 21, 2023 at the Duke Lundgard Building
Doors Open @ 6:00 Food Served @ 6:30
Auction @ 7:00**

**\$15 PRE-SALE
\$20 AT THE
DOOR**

**Reverse Raffle
Games of Chance**

Meals will include:

**Choice Of: Ribeye Sandwich,
Hamburger or Hot Dog.**

**2 Sides: Baked Beans, Potato
Salad or Chips**

Water, Pop or Beer



**Meat provided by:
Miami County Cattlemen's**

**HAVENAR
AUCTIONEERS
AUCTIONING OFF
STREETS AND
BUILDINGS FOR
OUR 2023 FAIR TO
BENEFIT WATER
AND ELECTRIC
INFRASTRUCTURE**

2023 4-H Cultural Immersion Project - Puerto Rico (Youth) November 21-29, 2023



The 2023 4-H Cultural Immersion Project - Puerto Rico applications are open. The experience is from November 21 – November 29, 2023. After receiving the application, follow-up interviews will be scheduled to select participants. Final selections will be posted in mid-August. 4-H youth ages 15-18 (as of date of trip) are encouraged to apply. Teens must still be in high school as of the date of the trip to participate.

The cost is \$1,400. (This includes airfare, ground transportation, most meals, lodging, and program fees)

Deadline to Apply: July 14, 2023

Teens will experience both the vibrant Old San Juan urban area as well as life in the remote mountain town of Castañer. The group be working with Puerto Rican 4-H members in joint service projects as well as leading a team building workshop for students at University Gardens High School in San Juan. Outdoor recreation as well as daily cultural activities will challenge them to expand their worldview and examine their bias and stereotypes.

Call or email for questions. brady.111@osu.edu or 513.695.1311

CIP Application Link: go.osu.edu/CIP2023

4-H'er Opportunity

4-H Youth Development is looking for 4-H'ers ages 15-18 to apply for the 4-H Urban Immersion Project.

This trip to Washington D.C. is all about cross-cultural learning, teamwork and service during this four-day trip.

Apply soon for the Sept. 21-24 trip and get details at:

<https://bit.ly/40yAdBv>

Who: Teens ages 15-18 (by the date of the trip)

Where: Washington, DC

When: Thursday (6 am), September 21st – Sunday, September 24th, 2023

Cost: \$180

Application Deadline: Monday, August 7th, 2023



*****Community Service Challenge*****

The 2023 Miami County Community Service Challenge details are ready!

As discussed during Advisor Trainings, Jessica Adams is challenging each club to select one of the three locations to complete community service this year. Clubs must have 90% attendance when working on a chosen service project. Remember community service is a requirement in all books and a project completion expectation every year in 4-H. If your club already does community service at one of these sites, we are challenging you to come up with an additional idea at a second location.

Friendly reminder, if supplies need to be purchased each club will need to discuss options, make a motion, and vote before purchases can be made. All discussion and transactions must be reflected in the secretary's minutes. The treasurer's report will need to list expenses as well once money is spent. Receipts need to be kept for auditing purposes and reimbursements can only be made to those who fill out a form and submit it with a copy of the receipt. No tax will be reimbursed.

Please have all club news reporters write a summary of what was completed, when it was completed and include photos of the project. Not only is this for historical purposes for your club but it also gives us the opportunity to spotlight the work our clubs are doing. It is time to take "our hands for larger service" and support these three 4-H entities we are so lucky to have in our county. We are excited to see what you all come up with this year!

If you have any questions or need clarification do not hesitate to contact Jessica Adams at adams.2309@osu.edu. Club news reporters can email write ups and photos to Jessica as well.

Community Service Challenge



Community Service Challenge Locations and Contacts

- A.B. Graham Center: Craig Lichtenberg at 937-214-0822
- Fairgrounds: Secretary's Office at 937-335-7492
- Indian Hills 4-H Camp: Ann Snider at 937-676-5103

Volunteer opportunity at the Miami County Fairgrounds

We are looking for volunteers to pick up sticks on our grounds. If your Club is interested, please call the Office at 937.335.7492 or send an email to office@mcasinc.com and we will give you more details. The Fairgrounds office is currently open Monday-Friday 9:00 a.m. to 5:00 p.m.

SERVICE PROJECT OPPORTUNITY

LOOKING FOR WAYS TO HELP YOUR CLUB, COMMUNITY, COUNTRY AND YOUR WORLD?

Consider helping by stenciling storm drains within Miami County residential areas. These messages on neighborhood storm drains help educate individuals not only about how they can help improve water quality in their neighborhood, but throughout the entire watershed.



WHY STENCIL STORM DRAINS? Because toxic materials entering storm drains are damaging our water quality.

Each year people pour hazardous chemicals, pesticides, paints, detergents, paint chemicals, antifreeze and used motor oil down storm drains. Wastes such as street litter, cigarette butts, animal feces, leaves, and grass clippings are often dumped on the ground or into storm drains. When it rains, these wastes are taken directly to the nearest stream, river or lake. Storm water runoff is said to account for up to 80% of the pollution in some of our waterways.

Part of this problem is linked to citizens being unaware that the water that enters storm drains flows directly to rivers and streams, and is not directed to be treated for pollutants the way household sewage is treated. So, when it rains, the storm water carries all sorts of wastes directly into the local streams, rivers and lakes. For example, it has been estimated that one pint of oil can cause a slick about the size of two football fields on calm water.

By participating in a Storm Drain Stenciling Project you are helping to send a message about a relatively unknown pollution problem and, at the same time, suggesting appropriate actions that can be taken to combat the problem.

Contact Linda Raterman at Miami Soil & Water Conservation District at 937/335-7645 or lraterman@miamiswcd.org if you think this is a good fit for your club!

4th H Club Challenge



4th H Club Challenge

Be a healthier 4-H Club for the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023

LEARN MORE

go.osu.edu/4thHClubChallenge



We pledge our "health to better living" but do we actually practice it? The 4th H Club Challenge encourages Ohio 4-H Clubs to learn, practice, and advocate for healthy choices and behaviors at 4-H club meetings. Practicing healthy habits and choices now has lifelong effects on the health of youth.

Each club that completes the challenge before the deadline will enter into the \$100 voucher drawing for their region to use for their club (project books, educational tools, etc.)! Each region will have a winner. The first 25 clubs that complete the registration and pre-survey will get an extra entry. How does it work?

Apply 3 healthy practices per meeting at 6 or more 4-H clubs/meetings from April - December 2023.

1. Register and complete pre-survey.
2. Record the dates and activities in the 4th H tracker link. (the tracker link will be provided after registering)
3. Share a picture of your club doing a healthy practice on social media. Be sure to include the official hashtag #Ohio4thHClubChallenge.
4. Submit all activities to the tracker link by December 31st, 2023.

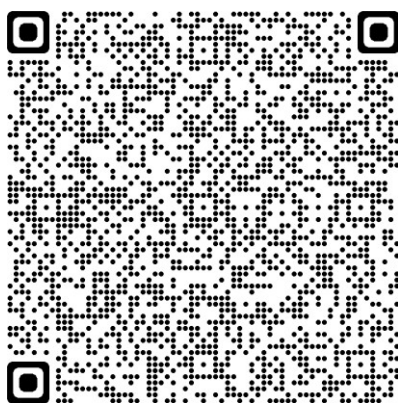


Department of Agriculture

QUESTIONS ABOUT OHIO'S LIVESTOCK EXHIBITION RULES?

CHECK OUT OUR **FREQUENTLY ASKED QUESTIONS**
RESOURCE

SCAN THE QR CODE



Miami Monday Spotlight



**Lola and Paisley McCarroll
members of Just 4 Fun, presented
to a group of families about the
history of 4-H and the ways they
use 4-H in their lives!**

**Do you know of a 4-Her who has done a good deed? A shout out to a club who
completed a service project?
Let us know and we will spotlight their efforts in the newsletter!**

Apply at:
www.go.osu.edu/ssCampCounselorapp

Come Camp
With Us!

SHOOTING SPORTS
CAMP 2023
CANTER'S CAVE A-H CAMP

Looking for 2023 Shooting Sports Camp Counselors



Hiking



Campfire



Boating



Memories



Fishing



Shooting



Archery



Crafts



Nature



Swimming



Outdoor Cooking

Camp Counselors

- Attend Camp for FREE
- Participate in Shooting Disciplines on the Range
- Participate in Traditional Camp Fun!
- Assist with Planning & Leadership of Camp
- Build Workforce Readiness Skills
- Are Role Models for Campers

Do You Have What It Takes
To Be A Shooting Sports
Camp Counselor?

Camp Dates:

Junior Camp June 22-25

Senior Camp July 8-14



Apply at www.go.osu.edu/ssCampCounselorapp

FOR QUESTIONS
CONTACT TRACY WINTERS

Winters.5@osu.edu

Upcoming Opportunities Cont.

CFAES

Ohio 4-H Shooting Sports Instructor Workshops

*Workshop fees for 2023 will remain \$110 thanks
to support from ODNR Division of Wildlife*

2023 Workshop Dates

Winter - February 24-26 @ Camp Ohio

Spring - April 14-16 @ Canter's Cave

Fall - September 15-17 @ Canter's Cave

*Coming Soon: Special Recruitment Workshops @
Camp Palmer & Camp Whitewood dates to be
announced for 2023*



Workshop details

- 4-H Shooting Sports workshops are provided to train Ohio 4-H volunteers interested in serving as shooting sports discipline instructors in their county 4-H Shooting Sports programs.
- Participants must be approved 4-H volunteers in order to participate in workshops.
- Full participation in the weekend workshop is required. A minimum of 15 training hours.
- Participants must complete the online National 4-H Shooting Sports e-Learning Modules, prior to attending the workshop. *These modules only need to be completed one time.*
- Registration Deadlines are final.
- Minimum numbers are required for each discipline to be offered.

- Payment is due at the time of registration
- Space is limited in disciplines - Your space is NOT confirmed until payment is received.
- Cancellations made prior to the deadline date will receive a refund minus a processing charge of \$5.00.
- Cancellations made on or after the deadline will not receive a refund. However, workshop fees may be transferred to another approved 4-H volunteer in the same discipline with advanced notice, for the same workshop.
- Registration Fees will NOT be carried forward to the next workshop.

Junior Leaders

- Teens who are 14+ by January 1 of current year, who are interested in assisting with shooting sports in their home county may apply to attend workshops
- Junior Leaders must have completed the 4-H project in their selected discipline before attending the workshop.
- A letter of recommendation from their shooting sports instructor must be sent to the State 4-H Shooting Sports Coordinator. Junior Leaders spaces are limited, and acceptance will be based on leadership skills, maturity level and self discipline.



EVENT SPONSORS: Ohio Department of Nature Resources Division of Wildlife



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College of Food, Agricultural,
and Environmental Sciences

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu. For an accessible format of this publication, visit cfaes.osu.edu/accessibility.

Poultry Clinic Opportunity



Attention 4-H'ers and Volunteers


- *Bring your poultry books and questions*
- *But please leave your birds at home*


Get in touch

Brittany Monnin 

937-214-3582

brittmonnin20@gmail.com

 Please call/text with name and number of people by July 9th

 Please bring a covered dish as smoked turkey and chicken


 Welcome to any 4-H'er and Volunteer

• • •
Poultry Skillaton will be available to review



Poultry Clinic



July 16, 2023 at 
2:00pm

**10864 Rangeline Road
Covington, Ohio 45318**

Showmanship Clinic Opportunity

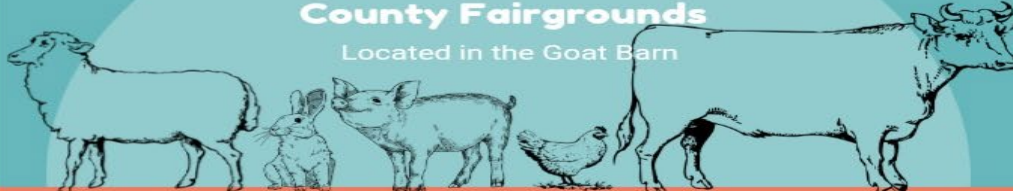
Register here:


https://docs.google.com/forms/d/e/1FAIpQLSckbKKX1_Byk8D4MXfwCultzG9z4LrdF91scCtcR1XvO-uPEVA/viewform

Bits N Pieces 4H Club Host

The Annual Showmanship Clinic


July 15th @ The Miami County Fairgrounds
Located in the Goat Barn






Cattle

Arrival: 8am
Clinic 8:15am-9:15am
Can bring own animal




Goat/Sheep

Arrival: 12:45pm
Both species will go at the same time
Clinic Time 1pm-2pm
Bringing your own animal is recommended




Poultry

Arrival: 2:15pm
2:30-3:30
Animals will be provided



Swine

Arrival: 9:30am
Beginners (1-3yrs experience)
10am-11am
Advance (4+ years)
11:15am-12:15pm
Bringing your own animal is recommended



Rabbits

Arrival: 2:15pm
2:30-3:30
Animals will be provided


☆ **ALL 4H AGE KIDS ARE WELCOME** ☆

☆ **FRIENDLY COMPETITION AT THE END OF EACH SESSION** ☆

☆ **GIVEAWAYS** ☆


☆ **SUPPLY DEALERS** ☆

☆ **4H BBQ STARTING AT 4PM-8PM** ☆



Bits-N-Pieces


Any questions please contact:
Ashley Durst
ashleydurst26@gmail.com
(937)524-4748
(via text)



https://docs.google.com/forms/d/e/1FAIpQLSckbKKX1_Byk8D4MXfwCultzG9z4LrdF91scCtcR1XvO-uPEVA/viewform

Registration Deadline is July 7th

Use the QR Code to Register or follow the link below the code



Miami County Fair

CFAES

Teen Leadership Council

Applications for 2023-24 are now available!

go.osu.edu/TLC

Due August 11, 2023



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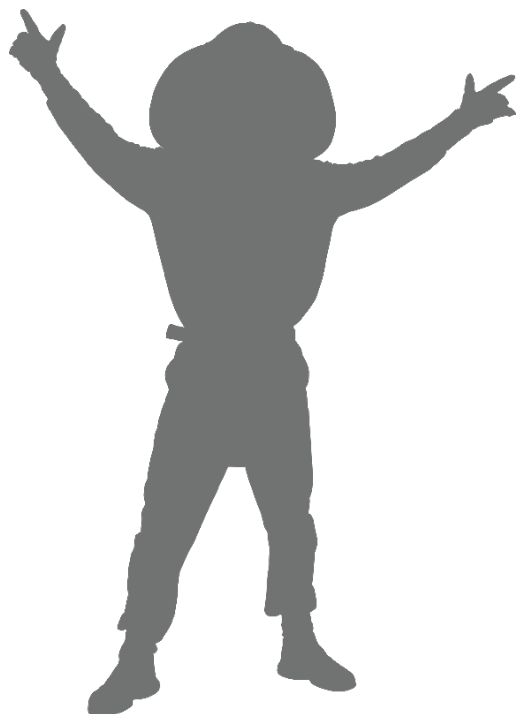
College of Food, Agricultural, and Environmental Sciences

Children's research and related educational programs in cooperation with participating local, state, and national organizations. For an accessible format of this publication, visit: ohioextension.osu.edu



Ohio 4-H Teen Leadership Council (TLC) applications for the 2023-24 year are now available and can be found on our website at go.osu.edu/TLC! Please let any interested individual know so they may apply. Please note, because it is only a one year term, current TLC members who wish to continue their service must re-apply.

- **Applications and more information about the group can be found online at: go.osu.edu/TLC. Please note: applications (and other materials, including letters of recommendation and program fees) are due by Friday, August 11, 2023.** The term for selected individuals will be September 1, 2023-August 31, 2024.
 - Application: <https://go.osu.edu/TLCapp>
 - Reference Form Submission: <https://go.osu.edu/TLCref>
 - Payment:
 - First year members: <http://go.osu.edu/TLC50>
 - Subsequent year members: <http://go.osu.edu/TLC15>
- **Age:** Individuals must be 14-18 as of January 1 the year of application to apply for council member, committee member, committee chair, and officer.
- **Number of Meetings/Events:** See the program structure outline on the application for specific numbers of meetings and events. Members are required to attend at least 75% of meetings and events.
 - **Working Events:** Members are required to work a number of statewide events at the Ohio State Fair, and elsewhere throughout the state (e.g. Farm Science Review, Achievement Awards Banquet, etc.). Each level of membership differs in the number of events that are required. See the program structure for more information.
- **Location of meetings:** Meetings are typically held at the Ohio 4-H Center in Columbus, Ohio, but there are occasionally instances when they are held elsewhere due to events on Ohio State's Campus. In these instances, meetings may be held at locations close to campus area. Refer to the application for the locations for the 2023-2024 year. Members will be notified prior to a location change.



CFAES

2023 OSU Extension Fair Schedule

Miami County Fair Eats the Rainbow!

Join us to explore **all the colors of the rainbow** with fruits and vegetables!

Each day will feature a new color with tastings

S.T.E.M. Cart

Look for our mobile cart outside of the show barns and on the fairway to participate in a variety of S.T.E.M. related activities.

Kids Day

Monday, August 15th; 9 a.m.-1 p.m.
Come have fun with Extension!

Office Hours

Friday, August 11th; 11 a.m.-3 p.m. Monday, August 14th – Thursday, August 16th, 11 a.m.-3 p.m.

Come refresh with your Extension Office! Stop in during our office hours to try a different flavored water each day and visit our 4-H project booths!

Check out our signs placed throughout the fairgrounds sponsored by Miami County Agricultural Leadership Fund and Miami County Farm Bureau. Be sure to tell us your favorite fair sign!



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CFAES

4-H Fair Schedule

Saturday, August 12th

12 noon, Junior 4-H Foods Nutrition Revue

12:30 p.m., Senior 4-H Foods Nutrition Revue

1:15 p.m., Junior Arts and Miscellaneous Revue

1:45 p.m., Senior 4-H Arts and Miscellaneous Revue

2:30 p.m., Junior 4-H Clothing Revue

3:00 p.m., Senior 4-H Clothing Revue

All Revues will be held in the Duke Lundgard Building.

Saturday, August 12th cont.

6 p.m. – 9 p.m., 4-H Alumni Camp Reunion in the Duke Building

Sunday, August 13th

2 p.m., Still Project Judging Award Ceremony in the Duke Lundgard Building.

Monday, August 14th

9 a.m. - 1 p.m., Kids Day
Come have fun with Extension!

Tuesday, August 15th

4-H @ 4 p.m. in the Duke Lundgard Building

Wednesday, August 16th

10 a.m., Cloverbud Show & Tell program followed by Cloverbud Graduation will be held in the Duke Lundgard Building.

Final Year Awards and County Awards will be presented during the Project Pride Day Awards Ceremony. Outstanding 4-H'ers will be announced following Fair Royalty crowning on Friday.

General County Information

Update - The 4-H Volunteer Application has been updated! Please use the newest version when handing out or passing along to possible volunteers! Follow the link:

https://osu.az1.qualtrics.com/jfe/form/SV_4UTev4SqUEafYAS

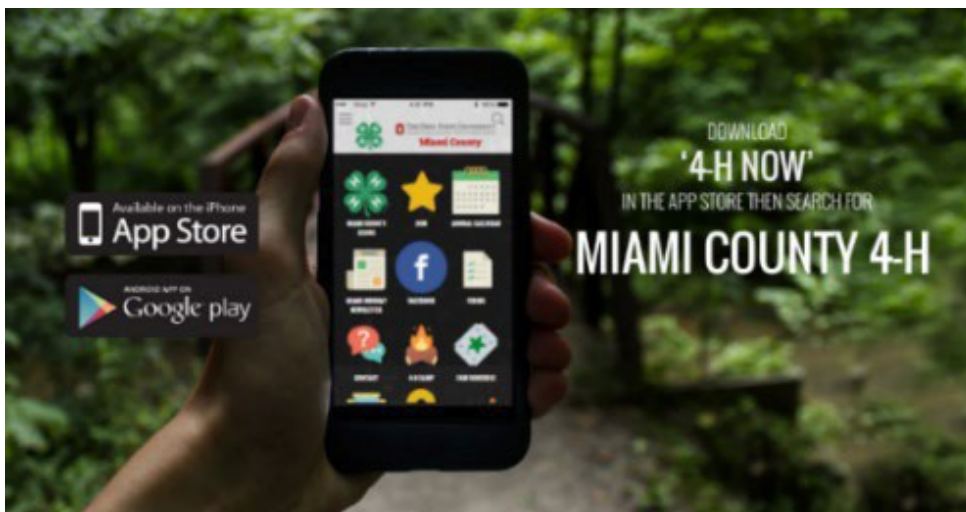
The 4-H APP is HERE!

Stay up to date on events, Clubs, the Newsletter, Fair information and more!

Office Pick Up

The following can be picked up at the office:

- Hares & Stuff:
Corrected Completion
Certificates
- BBQ Ticket receipts
- UTMP books and audit
- Lucky Horseshoes audit





Thank you for having
patience as we continue
to make changes!

Thank you for all that
you do for our kids,
families and program!

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