

# Miami Monday Newsletter

News from Miami County / 4-H

---



March 11, 2024

## Calendar of Events

### **March**

- 11: 4-H Jr. Camp registration opens!
- 11: Advisory Committee Meeting 6:30pm at the Hobart Building
- 20: Indian Hills Mtg. 6:30pm (this meeting is open to the public, not mandatory)
- 24: Camp Counselor Mtg. 2pm-5:30pm
- 24: Jr. Fairboard Mtg. 6:30pm
- 25: Quality Assurance 5:30-7 Hobart Building for County Government
- 29: 4-H Enrollment deadline

### **April**

- 2: Sr. Fairboard Meeting 7pm
- 8: 4-H Jr. Camp registration closes
- 8: Advisory Committee Meeting 6:30pm at the Hobart Building
- 17: Indian Hills Mtg. 6:30pm (this meeting is open to the public, not mandatory)
- 18: Quality Assurance 6:30pm at the Duke Lundgard Building
- 28: Camp Counselor Mtg. 2pm-5:30pm
- 28: Jr. Fairboard Mtg. 6:30pm

### **May**

- 1: Add/Drop Project Deadline
- 4: 4-H Night @ Dayton Dragons
- 7: Sr. Fairboard Meeting 7pm
- 13: Advisory Committee Meeting 6:30pm
- 15: Indian Hills Meeting 6:30pm (this meeting is open to the public, not mandatory)
- 18: Food Truck Rally at the Miami County Fairgrounds
- 19: Camp Counselor Meeting 2pm-5:30pm
- 27: Memorial Day- Office Closed

## SAVE THE DATE:

Ohio State Fair Dog Show will be held June 17-19, 2024, with the Agility Trial on July 24, 2024

\*Entry deadline will be earlier than the rest of state fair competitors\*

OSF Dog Show - deadline for entries is May 21 at 1:00 pm. Entries can be made through the Ohio State Fair entry system at

<http://ohiostatefair/livestock>.

OSF Agility Trial - deadline for entries is June 21 at 1:00 pm. Entries can be made at <https://go.osu.edu/osfagilityentries>.



JUNE 12-15, 2024

# 4-H SPARK EXPO

*EXPLORING PATHWAY OPPORTUNITIES!*

 THE OHIO STATE UNIVERSITY  
EXTENSION

 [go.osu.edu/4hsparkexpo](https://go.osu.edu/4hsparkexpo)



# GROUP ORDER FORM



## Ohio 4-H Night

### with the Dayton Dragons

Dayton Dragons vs. West Michigan Whitecaps  
Saturday, May 4, 2024, 7:05 p.m.

Come have a great time at a Dayton Dragons game!

#### WHAT'S INCLUDED?

- Game ticket for a stadium seat
- A Dragons hat
- Pre-game parade of counties
- Great family entertainment, Heater, Gem, and the rest of the Green Team.
- \$4 from every ticket sold will go back to your local 4-H OSU Extension Office
- 2024 Ohio 4-H T-Shirt (Optional): \$6
- **DEADLINE TO ORDER: Friday, April 5, 2024**

#### HOW TO ORDER:

- Contact the representative listed below.
- Fax to (937) 228-2284.
- Mail to: Dayton Dragons, Day Air Ballpark, POB 2107, Dayton, OH 45401
- Order online: <https://fevogm.com/Ohio4H2024>

#### TICKET DELIVERY:

- Tickets will be texted to you unless specified below
- \$2 fee to print and mail tickets



**Your Dragons representative: Alyssa Cody; (937) 228-2287, ext. 145; [alyssa.cody@daytondragons.com](mailto:alyssa.cody@daytondragons.com)**

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Email Address: \_\_\_\_\_

# OF TICKETS: \_\_\_\_\_ X \$14.00 = \$ \_\_\_\_\_ (TOTAL) + \$2 print fee (if applicable) = \$ \_\_\_\_\_ (TICKET TOTAL)

# OF T-SHIRTS: YS: \_\_\_\_\_ YM: \_\_\_\_\_ YL: \_\_\_\_\_ AS: \_\_\_\_\_ AM: \_\_\_\_\_ AL: \_\_\_\_\_ AXL: \_\_\_\_\_ A2XL: \_\_\_\_\_ A3XL: \_\_\_\_\_ A4XL: \_\_\_\_\_

TOTAL # OF T-SHIRTS: \_\_\_\_\_ x \$6.00 = \$ \_\_\_\_\_ (T-SHIRT TOTAL) + \$ \_\_\_\_\_ (TICKET TOTAL) = \$ \_\_\_\_\_ (GRAND TOTAL)

Cash: \_\_\_\_\_ Check: \_\_\_\_\_ Amex: \_\_\_\_\_ Discover: \_\_\_\_\_ MasterCard: \_\_\_\_\_ VISA: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration: \_\_\_\_\_

Ohio 4-H



**DAY AIR BALLPARK**

220 N. PATTERSON BLVD. | DAYTON, OHIO 45402 | (937) 228 - 2287 | [DRAGONS@DAYTONDRAGONS.COM](mailto:DRAGONS@DAYTONDRAGONS.COM) [DAYTONDRAGONS.com](http://DAYTONDRAGONS.com)



# Spend your June with Extension!



## Community Service Opportunities

- Jr. Chefs June 12-14 & 18-20, 2024 Reach out to Jessica for more information.
- Randall Residence in West Milton-Contact Teresa Meredith, Life Enrichment Coordinator at 937-719-2171. Opportunities include: crafts, visiting, holiday caroling, animal/pet visits consisting of small, tame animals, service projects of outdoor beautification, donating used magazines 2023-current and donations of new items to residents like notepads, word search books, pencils, pens, crayons, prepackaged snacks with individual wrappers, etc.



# Happening at the AB Graham Memorial Center & Museum



AB Graham Memorial Center & Museum

1d · 🌐

...

ATTENTION HIGH SCHOOL SENIORS Class of 2024: The A.B. Graham Memorial Center Scholarship application is NOW available on our website. Completed applications are due by April 1st, 2024.

The requirements of the scholarship are:

- Δ Resident of Champaign or Miami County
- Δ Active participation in 4-H Program
- Δ 2024 Graduating Senior
- Δ Continuing education through college or vocational schooling
- Δ GPA of 3.0 or higher

Download the application from our website and apply today!

<http://www.abgraham.org/scholarship-.html>

#Seniors2024 #scholarship #miamicountyohio #champaigncountyohio





5 RIDES TO THE PRIZE

# *Save the Dates!*

**May 3-5**

**May 31- June 2**

**July 5-7**

**Aug 2-4**

**Sept 6-8**

FRIDAY: GYMKHANA  
SATURDAY: RANCH  
SUNDAY: WESTERN/ENGLISH

## *See you there!*

MIAMI COUNTY FAIRGROUNDS, TROY OHIO





**CFAES**

# General Livestock Judging Webinars

Join our monthly Livestock Judging Webinars with OSU coaches, Matthew Chaney (Main) and Seth Ebert (ATI), as they break down getting starting. Each webinar will focus on a different aspect of Livestock Judging. They will be sharing resources and tools available to youth judging in Ohio, their parents, as well as coaches.



**DATE: Monthly**  
**TIME: 7:00–8:00 p.m.**  
**LOCATION: ZOOM**

**[go.osu.edu/livestockevaluation](https://go.osu.edu/livestockevaluation)**

**January 24:**  
**Let's Start a Team**

An interactive session on what all goes into getting started and who/what resources are available .

**February 19:**  
**Beef 101**

An interactive session focusing on cattle evaluation. Breaking down the basics to set you up for success.

**March 18:**  
**Swine 101**

An interactive session on swine evaluation. Breaking down the basics to set you up for success.

**April 15:**  
**Sheep 101**

An interactive session on sheep evaluation. Breaking down the basics to set you up for success.

**May 20:**  
**Goats 101**

An interactive session on goat evaluation. Breaking down the basics to set you up for success.

**June 17:**  
**EPDs & Scenarios**

An interactive session giving you the skills to read and understand EPDs and scenarios. You've been given this paper full of information, now what....

**July 8:**  
**Reasons, Part 1**

An interactive session preparing you with the necessary tools to present an oral set of reasons. From note taking to presentation, they've got you covered.

**July 10:**  
**Reasons, Part 2**

An interactive session continuing content and information covered in part 1. Let's put the finishing touches on your presentation skills.

**EVENT SPONSORS:** Animal Science Design Team, OSU Livestock Judging Team, and OSU ATI Livestock Judging Team



**THE OHIO STATE UNIVERSITY**  
 EXTENSION



**College of Food, Agricultural,  
 and Environmental Sciences**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](https://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](https://cfaes.osu.edu/accessibility).



# Backyard Poultry Certification Course

Interest in keeping backyard poultry has been increasing steadily as more and more people want to provide for their family and personal food security. We have also seen an increase in youth keeping backyard chickens or turkeys for 4H livestock projects.

Whatever your reason for raising poultry, this course is designed to provide you with the knowledge and resources you will need to get your backyard flock off to a great start.



This self-paced course is expected to take **2-3 hours** to complete and includes these **6 modules**:

- Getting Started
- Brooding, Basic Husbandry & Nutrition
- Housing
- Egg Production
- Maximizing Health
- Biosecurity

**Course cost = \$25**



**Click on the QR code  
or head to:  
[go.osu.edu/chicken](https://go.osu.edu/chicken)**

**After completing this course, learners will be able to:**

- Identify** rules and regulations relevant to raising backyard poultry.
- Source** healthy birds to raise in their backyard
- Apply** concepts of basic husbandry, nutrition, and housing of poultry.
- Explain** how eggs are produced
- Practice** safe handling of birds and eggs
- Recognize** common health-related abnormalities of poultry
- Describe** the roles of veterinary care and biosecurity in poultry health

There are NO refunds issued for this course.

If you have questions about the course, contact

Tim McDermott at [mcdermott.15@osu.edu](mailto:mcdermott.15@osu.edu) for assistance. .



**THE OHIO STATE UNIVERSITY**  
EXTENSION

**[Go.osu.edu/chicken](https://go.osu.edu/chicken)**

**COLLEGE OF FOOD, AGRICULTURAL, AND  
ENVIRONMENTAL SCIENCES**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](https://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](https://cfaes.osu.edu/accessibility).

## Quality Assurance Dates:

All of February- QA tests outs at OSU Extension Office.

Appointments are required so please call to set up.

\*March 25 – 5:30pm at Hobart Building for County Gov't\*

\*This session is FULL\*

Sign up at: [go.osu.edu/miamiqa2024-3](https://go.osu.edu/miamiqa2024-3)

April 18 – 6:30pm at Duke Lundgard Building

Sign up at: [go.osu.edu/miamiqa2024-4](https://go.osu.edu/miamiqa2024-4)



All of YQCA's current help documents (and new help videos) for account set up, registration, certificates, etc. can be found

at: [https://yqcaprogram.org/local/youth\\_parents.php](https://yqcaprogram.org/local/youth_parents.php)  
<https://www.yqcaprogram.org/>

# Quality Assurance

Every member who is going to show a horse at the Miami County Fair will need to attend one of the following sessions! (NO EXCEPTIONS!)

<b>Tuesday, May 14</b>	6PM-8:30PM
<b>Sunday, May 19</b>	6PM-8:30PM
<b>Wednesday, May 29</b>	6PM-8:30PM

The QA sessions will be held at the Duke Building. Deadline to add entries or project changes will remain June 1st. Late changes (additions) will be accepted up until June 9th w/\$50 late fee.

<input type="checkbox"/>	Equistep Certificate
<input type="checkbox"/>	Coggins Test (dated after January 1st, 2024. (the one that includes pictures)
<input type="checkbox"/>	If leasing a horse, you will need a copy of the lease along with the completed horse ID form.
<input type="checkbox"/>	Laptop or phone to complete registration. (please make sure you know your ShoWorks sign on info)

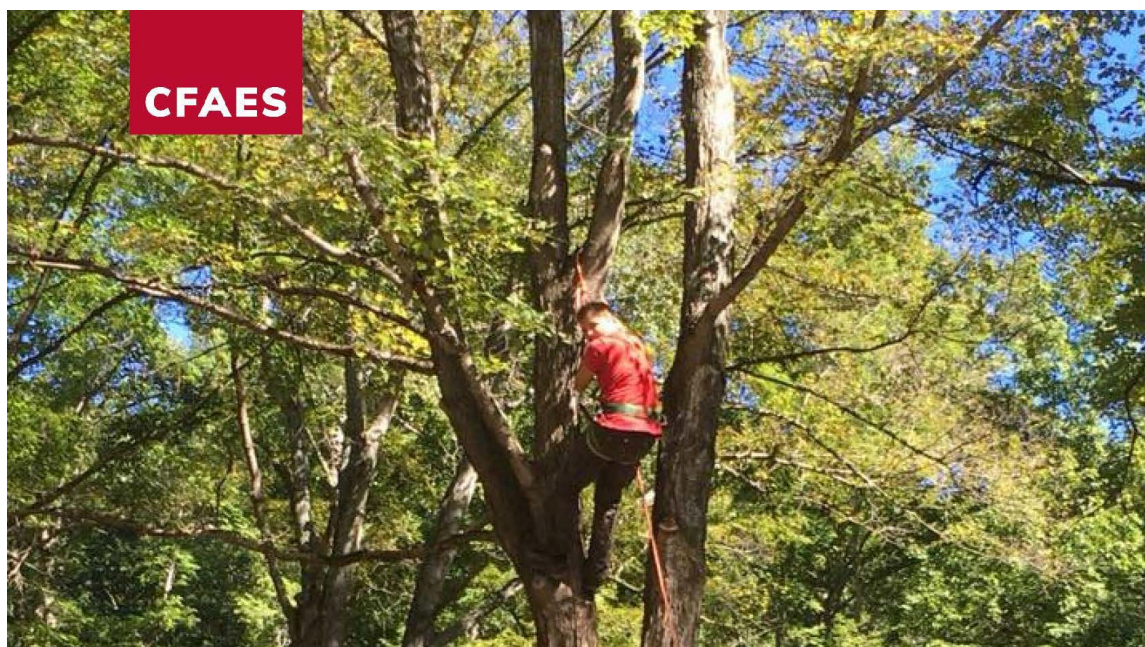
**During this session, you will also choose the classes that you will show in at our Fair. Advisors and Fair Board members will be present to help you choose appropriate classes. (These will not be set in stone changes can be made later if needed, and scratches can still be made at fair)**

<b>Each member and parent will also attend the following 15–20-minute informational sessions.</b>	
Horse Health	<input type="checkbox"/>
Proper Tack and Clothing (if you have specific tack & clothing questions, bring them with you so we can help)	<input type="checkbox"/>
Show Etiquette and what a judge looks for in the show ring.	<input type="checkbox"/>
2024 rule changes, safety and barn rules	<input type="checkbox"/>
Fair class registration	<input type="checkbox"/>



## \*Save the Date for Ohio 4-H Sea Camp\*

- **Dates:** July 19-23, 2024. Full time attendance is required.
- **Cost:** Cost per camper will not exceed \$450. Based on optional activities and changes in our potential schedule, the cost per camper may be lower than initially budgeted. Any camper who is enrolled in 4-H can attend for a discounted rate of \$400/camper
- **Registration:** Pre-registration is due by May 1<sup>st</sup>, 2024



**DATE:**

April 19 - 21

**LOCATION:**

Canter's Cave 4-H camp 1362  
Caves Rd. Jackson Ohio

Open to campers in grades 7-11

**Cost is \$115**

Camp scholarships may be  
available

**For more information  
click here**



THE OHIO STATE  
UNIVERSITY  
EXTENSION

**Registration Deadline: March 28, 2024!**

## 2024 Forestry Wildlife Camp

Join Ohio 4-H, Hocking College & ODNR professionals at Canter's Cave 4-H Camp for a fun-filled weekend of learning about forestry and wildlife education, fishing, hiking, tree climbing, outdoor survival, ODNR careers & college opportunities and more!

- Open to campers in grades 7 – 11
- 12<sup>th</sup> graders are welcomed to apply to be a camp counselor and encouraged
- Spots are limited, register today!

**Register for camp by following this link: <https://go.osu.edu/24ForestryWLCamp>**

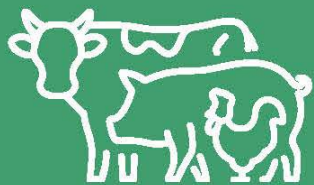


CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).



College of Food, Agricultural, and Environmental Sciences

# Showmanship Extravaganza at the Warren County Fairgrounds



**April 27th, 2024**

**Check-In 8am-8:30 am**



**Program starts at 8:30 am**

Warren County 4-H Committee will be hosting the 1st Showmanship Extravaganza. The Showmanship Extravaganza is a showmanship contest that allows participants to interact with new species and improve their showmanship skills. Open to ALL youth 8-18 years old as of January 1st. You do not need to live in Warren County or be in Warren County 4-H to participate.

8 species will be available including Beef Cattle, Dairy Cattle, Meat Goats, Dairy Goats, Swine, Sheep, Alpacas, and Equine. Poultry, Rabbits & and Dogs will not compete but will be having showmanship clinics throughout the day. Max of 5 species can be selected. Species are subject to change.

The registration form can be found at  
[go.osu.edu/extravaganza](https://go.osu.edu/extravaganza) or scan the QR  
code!





# 4-H ONLINE ENROLLMENT IS NOW OPEN!

Here are some helpful links to help you enroll in 4-H online or to re-enroll!

4H0 Website: <https://oh.4honline.com/>

New to 4-H Enrollment Tips:

<https://www.youtube.com/watch?v=sTy20dkHpA0>

Re-enrolling Tips:

<https://www.youtube.com/watch?v=Q6tEKXvnFRY>

**Must be registered by March 29, 2024 at 11:59pm to be fair eligible.**

## Save the Date

Clothing and Textile Project Participants

4-H Sew Ohio Saturday, April 24, 2024

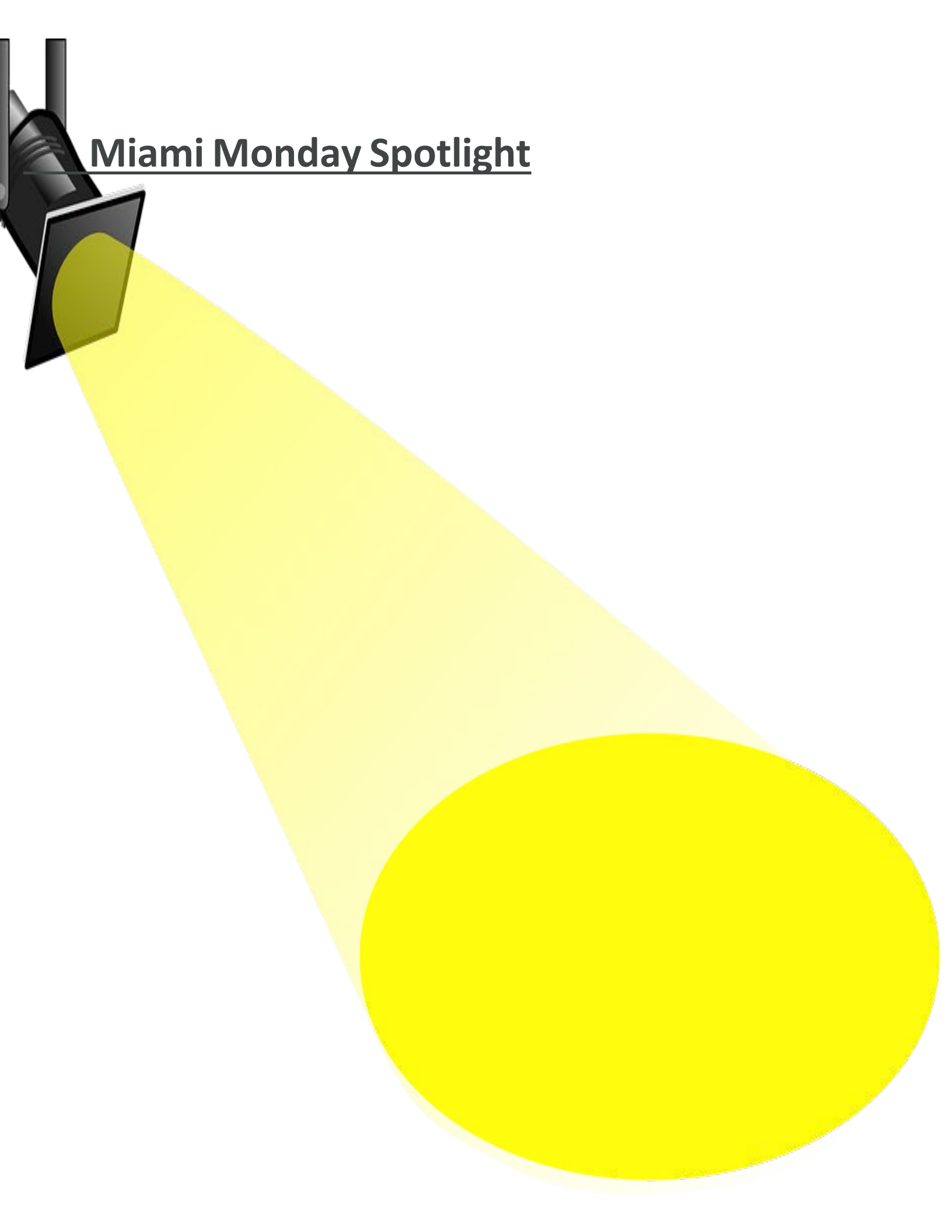
4-H Master Clothing Educator Volunteers will be offering sessions for beginners, intermediate and advanced level projects



**Attention Junior Fair Poultry Exhibitors in Darke County and Surrounding Counties Make Plans to Attend Poultry Clinic on April 13<sup>th</sup> at Ohio Building at the Darke County Fairgrounds**

**All Junior Fair Poultry Exhibitors from Darke County and surrounding counties are invited to attend the Darke County Junior Fair Committee Poultry Clinic on Saturday, April 13<sup>th</sup> starting at 10:00am to Noon in the Ohio Building at the Darke County Fair, sponsored by Darke County Junior Fair Poultry Committee.**

**A free lunch will be served at the conclusion of the clinic sponsored by Cooper Farms. The poultry clinic will focus on nutrition, animal care, animal health, processing, showmanship, fair selection and biosecurity. Lew Cunningham the 2024 Darke County Poultry Judge for the Fancy Show will focus on quality and selection. Jackson Hile will be speaking about Pigeons. Dr. Tim Barman, retired Cooper Farm Vet, will speak about biosecurity, animal ethics and proper care animal. Matt Aultman will be speaking on poultry nutrition. Poultry showmanship will also be demonstrated by Blake Addis, Darke County Jr Fair board Poultry Representative. Also, at the clinic information and updates will be provided on the mandatory skillathon for all poultry exhibitors, outstanding poultry exhibitors and Darke County Poultry Royalty program. Plus, an all-new poultry study guide will be available and information on a new pen decorating contest at the fair. At the clinic junior fair poultry exhibitors can practice through upcoming skillathon information. This clinic and great opportunity to expand knowledge of your poultry projects and get prepared for upcoming fairs! The program will also feature door prizes. Please RSVP by April 9<sup>th</sup> by calling Dena Wuebker at 937-423-2369, Cindy Mayo at 937-417-2296 or Amy Addis 937-216-2107 or email Dena at [dena.wuebker@vtigers.org](mailto:dena.wuebker@vtigers.org) , Cindy Mayo at [cmayo217@hotmail.com](mailto:cmayo217@hotmail.com) or Amy Addis at [amyjoaddis@centurylink.net](mailto:amyjoaddis@centurylink.net).**



# Miami Monday Spotlight

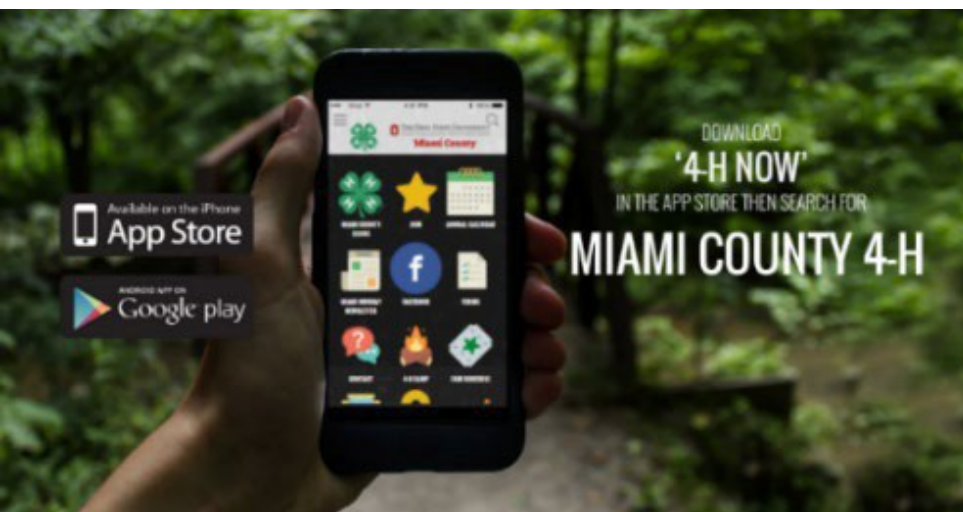
## General County Information

Update - The 4-H Volunteer Application has been updated! Please use the newest version when handing out or passing along to possible volunteers! Follow the link:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_4UTev4SqUEafYAS](https://osu.az1.qualtrics.com/jfe/form/SV_4UTev4SqUEafYAS)

***The 4-H APP is HERE!***

***Stay up to date on events, Clubs, the Newsletter, Fair information and more!***



## Office Pick Up

The following can be picked up at the office:

- Ribbons-Alex Garvic





Register today for

# **WITS WORKOUT**

An engaging, interactive,  
and educational  
brain health program

Each week you'll receive an email with a brain puzzle to complete on your own, the answers will be posted to FB along with tips & ideas to stretch your brain & improve memory.

Exercise your brain with Wits Workouts!  
Register at [go.osu.edu/ww24](https://go.osu.edu/ww24)

# Ohio State Fair Updates and Reminders:

***\*Please see the new DNA packet requirement for crossbred heifers in the Beef department section below.***

## General:

- Exhibitors MUST be enrolled in the project they want to exhibit at the state fair, even if the county doesn't offer it at fair (i.e., swine breeding).
- Recommend QA be completed (for species that require it) by JUNE 1<sup>st</sup>
- All Junior Exhibitors **must enter their projects online.**
  - o No late market **or breeding (new 2024)** entries
- Once updated:
  - o Livestock schedule can be found at: <https://ohiostatefair.com/agriculture-livestock/livestock-schedule/>
  - o Department rules, entry info, etc. : <https://ohiostatefair.com/agriculture-livestock/livestock/>
  - o Skillathon information will be found at: <https://ohio4h.org/animalsciences/ohio-4-h-skillathons>
  - o Livestock Judging Contest information will be found at: <https://ohio4h.org/events/ohio-state-fair-4-h-livestock-judging-contest>
- **Ownership deadlines changed:**
  - o MARKET ANIMALS –
    - Market beef – January 1
    - Market swine – May 23
    - Market lambs – May 23
    - Market goats – May 1
    - Dairy feeders – June 1
    - Market rabbits – June 1
    - Market poultry – within 5 days of hatch
  - o **BREEDING ANIMALS –**
    - **Breeding Beef – May 22**
    - Breeding Swine – May 22
    - Breeding Sheep – May 22
    - Breeding Goats – May 16
    - Breeding Poultry – May 31
    - Breeding rabbits – May 31
    - Dairy Cattle – May 22

## BEEF Department

- All cattle must arrive with 840 EID in place
  - o 15-digit number starting with 840
  - o Breeding can use tattoo as SECONDARY ID
- BVD testing required for all cattle
  - o exception of Commercial Cattle
  - o One test good for lifetime
- BEEF BREEDING
  - o **Crossbred breeding heifers will be required to submit a DNA packet with 840 EID tag information, reach out to Andi Hershey for packets ([a.hershey@expo.ohio.gov](mailto:a.hershey@expo.ohio.gov))**
  - o **Due Date: Postmarked by June 1<sup>st</sup>**

## DOG Department

- Show starts, June 17<sup>th</sup>

## SWINE Department:

- The Jr Swine Show requires **ALL** hogs to have:
  - o 840 tag
  - o Premise ID
- To exhibit breeding swine, must be enrolled in the project at the county level

# CLOVERBUDS!

## 4-H CLOVERBUD ENGINEERING ADVENTURE

The 2024 theme is *Going WILD*. Create a model of the habitat that includes animals and/or plants that you might find. Include a moving part in your habitat.

The project showcase is the opportunity to share their creations. Showcases will be held in June at locations throughout Ohio. Your team can choose the location that works best.

Find more information about the challenge by visiting [go.osu.edu/cloverbudengineeringadventure](https://go.osu.edu/cloverbudengineeringadventure)

Register by April 19, 2024 at [go.osu.edu/2024cloverbudengineeringadventure](https://go.osu.edu/2024cloverbudengineeringadventure)

Ohio 4-H  
**Cloverbuds**

Don't miss the chance for your Cloverbuds to participate in the 2024 challenge!

## Sign up for the Ohio 4-H Cloverbud Connections Blog

Visit [u.osu.edu/cloverbudconnections](https://u.osu.edu/cloverbudconnections) today to start receiving the emails

Ohio 4-H Cloverbud  
Connections Blog





RANCH



TRAIL CLINIC



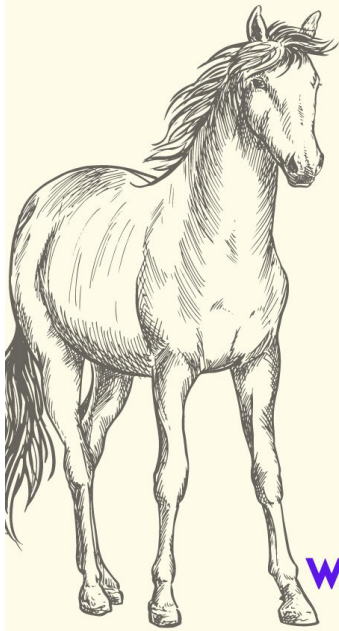
APRIL  
20TH

BE READY TO  
RIDE AT 12PM

**\$75 A RIDER**

Drinks and Snacks Included

❧ Miami County Fairgrounds ❧



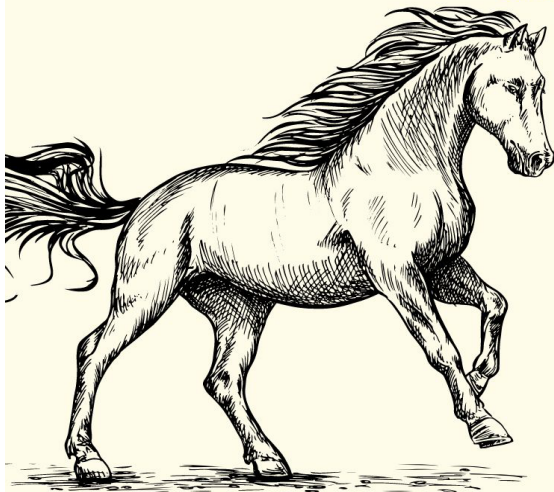
# MIAMI COUNTY 4H COGGINS CLINIC

**WHEN: SATURDAY, APRIL 20TH, 2024  
BEGINNING @8AM  
YOU WILL NEED TO REGISTER  
FOR YOUR TIME SLOT**

**WHERE: MIAMI COUNTY FAIRGROUNDS  
HORSE BARN**

**COST: \$40/HORSE  
MULTI-HORSE DISCOUNT \$30/HORSE**

**CASH, CHECK, VENMO, PAYPAL**



**GLOBALVETLINK.COM  
FOR YOUR TEST RESULTS**

**FOR REGISTRATION  
CONTACT JESSICA LAY:  
937-971-1565  
FB: JESS LAY  
EMAIL: AUNTBOO2021@GMAIL.COM**

# 2024 OHIO YOUTH POULTRY CLINIC

**APRIL 13TH, 2024  
8:15 A.M. TO 4:15 P.M.**

**THE OHIO STATE UNIVERSITY ATI  
1328 DOVER ROAD WOOSTER, OH 44691**

**COST** \$25 per person (includes morning refreshments and lunch)

**DEADLINE** Registration and payment postmarked by **Tuesday, April 2nd, 2024**

**CONTACT** Michael Cressman, cressman.2@osu.edu

## **SCHEDULE**

8:15-8:55 – Registration/Refreshments. Equipment and Housing Exhibits Open.

9:00-9:15 – Introduction, Schedule Overview.

50-minute sessions: Poultry Nutrition, Slaughter, Quality Assurance (60 min, during lunch), Biosecurity, 4H Poultry Judging, Showmanship & Exhibition Poultry, 4H Avian Bowl & Poultry Skillathon, Q&A Corner (15 min, end of day)

## **REGISTRATION**

### **Check or Credit Card Accepted**

Make checks (\$25.00 per person) payable to The Ohio State University. On memo line write “2024 Youth Poultry Clinic.” Mail reservation (below) and payment postmarked by April 2nd to:  
Attn: Michael Cressman, Dept. of Animal Sciences, 2029 Fyffe Court, Columbus, OH 43210.

To register, visit <https://go.osu.edu/osupoultryclinic> or scan the QR code below.



**THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: [go.osu.edu/cfaesdiversity](https://go.osu.edu/cfaesdiversity).





**CFAES**

## All About Goats! Spring Webinar Series

Register online at  
[go.osu.edu/allaboutgoats](https://go.osu.edu/allaboutgoats)

Time: 7:00pm-8:00pm

### March 11<sup>th</sup>

#### **Getting Started with Goats**

During this session, experts will review goat breeds, their uses, and how to best incorporate them into your own operation based upon production goals.

**Presenters:** Pressley Buurma & Trevor Corboy- Extension Educators

### April 22<sup>nd</sup>

#### **Feeding Your Herd**

Join us as we discuss the nutritional needs and requirements of Dairy and Meat Goat herds and how those demands change throughout the year.

**Presenter:** Dr. Brady Campbell- State Small Ruminant Extension Specialist

### March 25<sup>th</sup>

#### **Live Animal Evaluation**

This session will discuss the differences between meat and dairy goats and review what to look for when purchasing or retaining breeding stock in your herd.

**Presenters:** Pressley Buurma- Extension Educator & Matthew Chaney- OSU Livestock Judging Coach

### May 6<sup>th</sup>

#### **General Reproduction**

Experts will cover various reproductive techniques in goat production including pre- and post-breeding management decisions and specific doe needs.

**Presenter:** Jaci Smith- Extension Educator

### April 8<sup>th</sup>

#### **Goat Management**

Throughout this presentation, experts will explain the differences and similarities between Dairy and Meat Goat care and share some tips and tricks for your herd.

**Presenters:** Pressley Buurma- Extension Educator & Gregg Fogle- OARDC Manager

### May 13<sup>th</sup>

#### **Udder Health and Milk Quality**

Viewers will learn the importance of udder health and milk quality within their herds while also learning prevention and care techniques.

**Presenter:** Dr. Luciana da Costa- Veterinary Extension Specialist



**THE OHIO STATE UNIVERSITY**  
EXTENSION

College of Food, Agricultural,  
and Environmental Sciences

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](https://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](https://cfaes.osu.edu/accessibility).